

# RIGHT ON!

BLACK COMMUNITY NEWS SERVICE

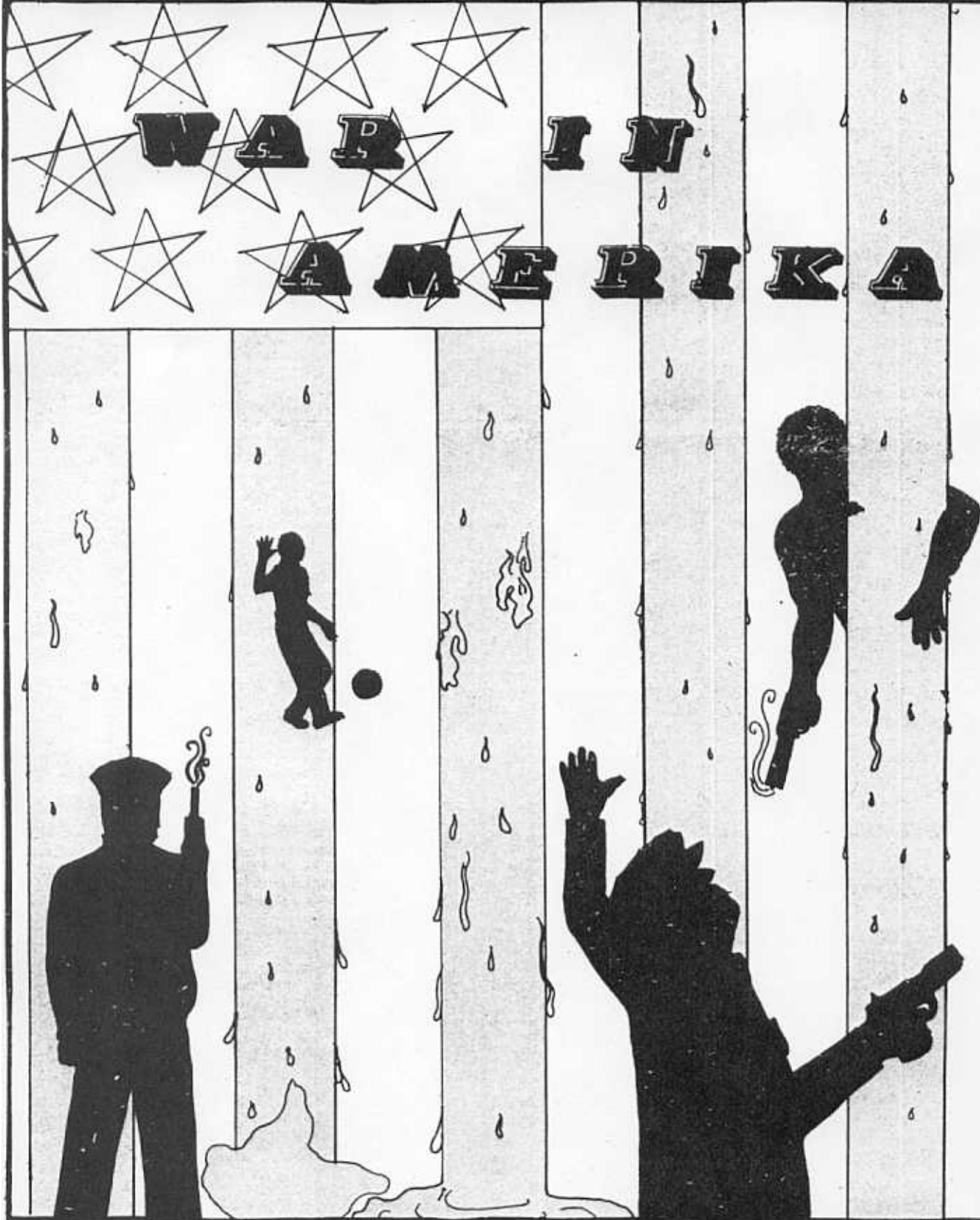
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NO 8



AUG  
73

**BLACK PANTHER PARTY**



Monday night a security guard at the Standard Oil of Kentucky complex at Fifth & Lee streets, died instantly of a gunshot in the head. He was killed about 11:45 P.M.

Four men were wanted in connection with the robbery that took place before the shooting and the shooting itself. Four men, allegedly with stockings over their head and armed with shotguns and pistols emptied two cash registers at the Convenient Food Mart located at 4462 Park Blvd.

Police stopped a car, not far from the market but were fired upon by the occupants and the car managed to elude them. Soon afterward, a car of the same description was chased by an off-duty city policeman who said he was nearly hit by the fleeing auto. It got away again. An abandoned car, identified as stolen, was found near Fourth & Avery Streets.

A total of \$966 was recovered from a trail of cans which led from the car to the guard shack where Murphy was found.

Since that time two brothers have been arrested and charged. Micheal Williams of the 3600 block of Greenwood, and Robert Tucker of Louisville was arrested in Detroit and is waiting extradition process.

These brothers are a part of Black people's history; being beaten, hunted and dragged off to prison for torture and a life sentence.

Our blood must be just as important to us as the enemy's blood is to them. We cannot let these brothers stand alone against the oppressor's aggression. We demand freedom for all Black people held in federal, state, county and city prisons and jails. We are calling for Black people to unite regardless of ideology and religion. But unity must be based on principles and action and not word alone...

It's a forlorn consensus that the Vietnam War is one more in a long list of immoral, criminal acts committed against humanity by this country--so-called leader of the "free world". To be sure, with any mention of the heinous implications of Vietnam on this country, one is immediately reminded of the many (40 to 50 thousand) men who are in effect, "circumstantial expatriates" because of their disbelief in an immoral war. These young men of "America, the Free" have been rendered "men without a country" because of the intransigence of a corrupt, insensitive, lawless, insane scoundrel, (King Richard) Nixon. Ironically, at the same time that the President was denouncing the "draft dodgers" and "deserters" as being unpatriotic misfits, he and his cohorts were engaged in a vicious conspiracy to subvert and undermine the very laws which they condemned the draft resisters for breaking. The young men who refused to fight in the exploitative, imperialist war in behalf of this decadent government, for the most part, displayed a serious moral attitude and respect for human life.

Moreover, whenever the question of amnesty arose in the past year, the chief villain (Nixon) and his lackeys, always managed to step forward and project the victims of the war as the criminals and the criminals as the victims. This is the case of the men who are living in exile in Canada, Sweden, and other countries because their conscience led them to flee this country rather than go to an undeclared war to kill other men for no apparent reason. It has been established that these expatriates would prefer to return to their homeland since the war has declined in so far as ground troops are concerned than live elsewhere. But with the Oval offices superpatriotic, law and

order rhetoric down to the local chamber of commerce's flag waving, all American speeches, these men have been made scapegoats of the government in an effort to distract the peoples minds away from the real facts of Vietnam; the diabolical savage mass murder of Mai Lai; the unheralded, barbaric bombing committed on the people of Vietnam; the millions of dollars squandered in PX graft and kickbacks.

Another thing, this Pig Nixon has continuously expressed a "desire" to unite the country while, in fact, he subtly maintains polarization. He remonstrates against amnesty; he seeks reinstatement of capital punishment; he opposes "crime in the streets" and at the same time in involved in "crime in the suites" (Watergate!). This pig and his footmen are guilty of crimes against humanity in the name of the American people. King Richard the Beast states that to grant amnesty to the "circumstantial expatriates" would factionalize the country. This criminal could not be further from the truth; at least, history does not support this thesis. Note the civil war case where the Confederate rebels were granted amnesty by the president; also, after the Korean conflict, American collaborators and deserters were exonerated of similar charges. Therefore, we can see that this man has no intentions of doing anything to benefit the "people" of this nation, or any other nation for that matter. Nixon, the contemporary Hitler, can with a stroke of his pen exculpate the many men now languishing in various countries.

In light of the recent revelations surrounding Tricky Dick's involvement in Watergate, there's some quite clear indications of fascism lawlessness, spying, wiretap

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**RIGHT ON! BLACK COMMUNITY NEWS SERVICE**  
published bi-monthly by the  
**BLACK PANTHER PARTY**

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# A VIEW OF A PIG

On Saturday morning, April 28, 1973, at about 5:00 AM, 10 year old Clifford Glover of 109 50 New York Blvd., Jamaica, N.Y. fell victim to an unprovoked attack by two of "New York's Finest"—pigs. The two pigs responsible for the murder were Thomas Shea and Walter Scott. Shea was accused of shooting the young blood to death and was booked on Saturday for the charges.

The dead child was shot 2 times in the back when he and his step-father were on their way to the auto-wrecking firm where his step-father works.

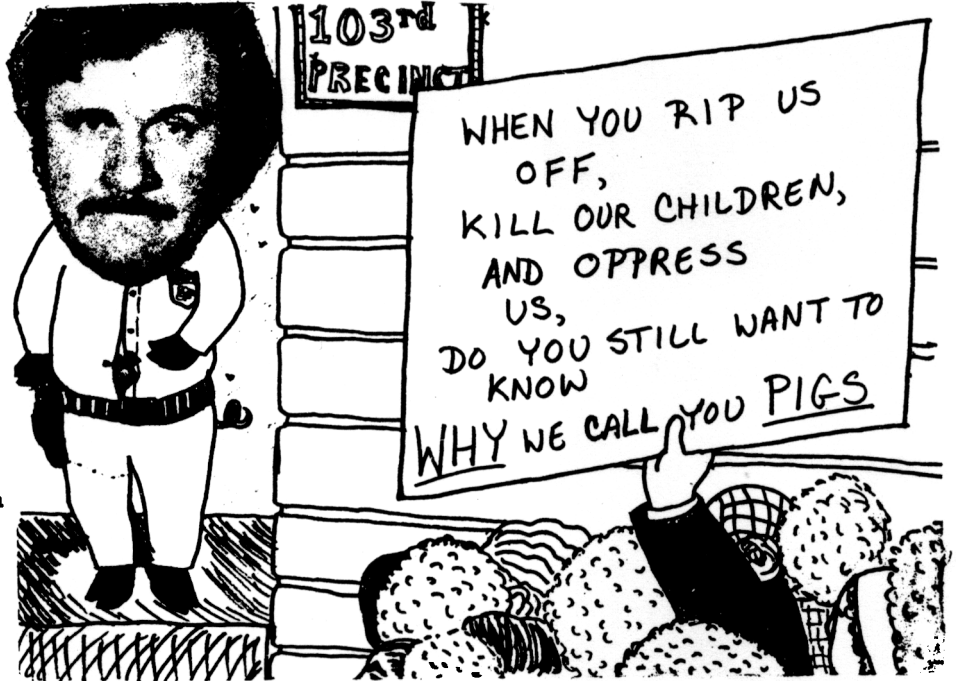
Needless to say, the pigs have concocted their own version as to what happened, but the information below will serve as a bill of particulars as to the background of these two "peace-officers" and their stories:

March 19, 1972: Thomas Shea was off duty and drinking in a West side bar with two other off-duty cops. During the course of the evening they assaulted and shot at neighborhood youths. 1 of them, Thomas Shea, was charged by the department with hitting a 14 year old boy with his revolver.

April 3, 1972: The same Thomas Shea stopped a 22-year old robbery suspect on West 84th St., by shooting him in the neck. He said the man has shot at him first. No gun was ever found & charges against the suspect has been dismissed.

Early April, 1973: An Aviation High School teacher, Morris Lee was driving through South Jamaica and was stopped by two plainclothes pigs and told to get out of his car and show them a license. The teacher (black) refused and asked for some identification. Shea flashed his badge and Scott drew his revolver and accused the teacher of being a "smart nigger" and told him that if he said another word he would blow him away. Brother Lee was arrested and charged with drunken driving and harassment. He filed a court suit for damages and a complaint with the police review board but no action was taken.

APRIL 26, 1973: In the ghetto of South Jamaica, Queens, Shea, still on the force and still in plainclothes, shot and killed a 10-year old boy who was on his way to work with his step-father. Shea and Scott were supposed to be looking for suspects in a taxi cab holdup that had occurred in the neighborhood at dawn that morning. The police radio had broadcasted the description of the suspects as: both black about 24 years old, one 5 feet 11 inches tall and 155 pounds.



the other 6 feet and 180 pounds Clifford Glover stood 4 feet 10 inches tall and weighed 90 lbs. The only resemblance Clifford & his step-father bore to the two suspects described by the police radio was that they were both black.

According to Add Armstead, the step-father of Clifford Glover, when Shea and Scott drove up to them on that fatal morning they never said who they were nor what they wanted. "This car pulls up and this white fella opens the door with a gun. He said 'You black sons of bitches' and fired." Add Armstead and his stepson Clifford turned and ran through a vacant lot as the man fired again. When Armstead next looked back, a block and a half later, 10 year old Clifford was no longer with him so he flagged down a passing police car and told the cops that he and his son were being chased by two men with guns. When they returned to the vacant lot they found Clifford lying dead in a pool of his own blood. A bullet had entered his back, going through his lungs cutting several major blood vessels and exiting through his throat. According to Mrs. Lenny Lambert, an eyewitness to the shooting, Shea cursed and kicked Clifford Glover as he lay dead on the ground.

Shea and Scott are members of New York's elite force of police officers. They were on assignment in one of New York's "high-crime areas" - the black community of South Jamaica, to act as, "inconspicuous lookouts and make surprise arrests or to gather information".

Shea's history of brutality and piggish behaviour date back to 1967 when he shot a man carrying a meat cleaver in the stomach and received a police citation.

Then about four months later he shot and wounded a man that had supposedly tried to cut him with a knife. All of these things never made the police department aware that Thomas Shea was not a protector of the community but in fact a menace to the community.

The police department and the media would have us believe that Thomas Shea (they are not even dealing with his partner) is just one bad apple in a barrel of fresh fruit and by isolating him from the rest that justice will be served. Commissioner Cawley has announced the formation of a new police board to review the police for violence tendencies. We of the black community know that this is only another attempt at pacification of people who are tired of being the victims of "mistakes in police judgement" and "target practice".

The police department through the mass media is sure that they have managed to stay the continued onslaught of public opinion by charging Shea with murder, but the black community is not fooled by this, we are very much aware that there is still a vast difference between a charge of murder and a conviction for murder. We also see it as a contradiction that when a black or third world person is charged with the murder of a police officer that they are not released from jail on \$25,000 bail, they are kept in jail and are not given any bail. When a pig (Thomas Shea) is charged with murdering a black person he is allowed to be bailed out and walk the streets, and neither is the death penalty sought in his case. This tells us that in fact there is a difference be -

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# African Liberation Means..

TEXT OF SPEECH DELIVERED BY BERNICE JONES AT ALD RALLY IN NEW YORK CITY

AFRICAN LIBERATION MEANS WE MUST FREE AFRICAN PEOPLE WHEREVER THEY MAY BE FROM TYRANNY AND OPPRESSION!

The colonization of the motherland for the purposes of exploitation and the kidnapping of Africans from the continent for purposes of selling them into slavery to be exploited began at the same time. The struggle of African people against the forces that sought to enslave and colonize them began at the same time - the very moment it began.

Today we are here to show our support for African liberation movements. Do we really understand what we mean when we talk about being in support of African liberation? I wonder how many of us really know that the sugar we use so freely to sweeten our food and drink is the product of the colonization and enslavement of our brothers and sisters in Azania or how many of us knew that the fuel or energy that America is talking about being so short of is a product of the Arab countries or the diamonds everyone runs to give for engagement rings and that line the windows of the diamond center is a product of the death traps in Azania. The real question is how many of us realize that the economy of this country America - which some people refer to as the home of the free and the land of the brave, depends on the exploitation & colonization of other countries to survive. America may not colonize directly any country in Africa but it subsidizes the colonization of all the countries. We would be a pretty naive people to believe that Portugal, the poorest of the European countries and a country with an 85% illiteracy rate can singlehandedly way stall freedom-fighters in Guinea-Bissau, Angola, Mozambique and Cape Verde. We are not that naive - we know that it is only with the economic and military support of the United States of America can this continue.

And here we are in the confines of the country that is making sure Africa does not become free gesticulating about African liberation. We say that we understand that African people, regardless of where our battlefields are, is at war. In South Africa, the Caribbean, Mississippi, Palestine or right here in New York City, we are at war, our struggle is the same.

But there is an inconsistency in how Africans relate to being at war. In Mozambique when Africans realized that they were being waged



war upon they developed a mechanism for defense, Frelimo. In Angola when African people realized that they were being waged war upon they developed a mechanism for defense, FALA. In the Arab countries they too have a mechanism for defense, Black September.

Noting that we are fighting an enemy so notorious that it would plot to and assassinate African revolutionaries, as Amilcar Cabral, as Patrice Lumumba, as George Jackson, and Zayd Malik Shakur. Noting that we are fighting an enemy so diabolical that they do not hesitate to kill babies born and unborn in their lust for power and control, noting that we are fighting an enemy so shrewd that he would help us to support liberation struggles all over the world, as long as we do not talk about dealing right here in Babylon.

We must begin to understand that real freedom and liberation for Africa and Africans wherever they are can only come about with the destruction of this citadel of imperialism and fascism - The United States of America.

Those of us who understood what this meant and moved to deal with destroying the greatest enemy of the world - the United States of America - have become prisoners of war inside America. If we truly feel and know that we are an African people and at war then we must begin to support the African Liberation Struggle in America. We must support the Black Liberation Army in America, the PAIGC in Guinea-Bissau, FRELIMO in Mozambique, MPLA and UNITA in Angola and African liberation struggles wherever they may be because that is really

what is meant by one-two-three many Vietnams, Congos and struggling on all fronts.

If we are serious about liberating Africa we must be serious about the destruction of American imperialism and fascism, we must be serious about waging war in defense of our right to freedom. We must seriously begin to deal with struggling against American Imperialism from the most strategic position of support & warfare available - the belly of the beast, - 365 days a year. We must begin to support our Clark Squires, Jo Anne Chesimard, N.Y. 4's, Muhammad Ahmed's, Rap Brown's, Ahmed Evans for they know like Malcolm X knew that the same enemy our brothers and sisters are fighting in Africa is the one we are fighting right now here in Babylon.

They understand as you understand, as the Black Panther Party understands, that the demons of death, the procurers of havoc and vampires of the western world must be stopped in their tracks from continuing their trail of blood that has made up five centuries of racist and capitalist exploitation of the African people from the coffee plantations of Mozambique and Angola, deserts of Palestine, to the cotton fields of Alabama, from the gold mines of Azania to the factories of Detroit and ghettos of Harlem, and Watts.

African Liberation Day must become more than a slogan it must become a reality.

All Power to the People!

# RNA II trial Illegal!

# JUAN CORONA FRAMED!

JACKSON, Miss (NAPI)—For the first time in history the question of Black citizenship in the U.S. and the question of the illegal U.S. jurisdiction over African people in North America has been raised in the United States Federal Court. In a comprehensive motion and a dynamic presentation, Attorneys Milton Henry and Raymond Willis and the President of the Republic of New Africa, Imari Obadele I, told the United States District Court of the Southern District of Mississippi that the Jackson, Mississippi indictment against the RNA II should be dismissed because American courts have no legal rights under International law or under U.S. law to try RNA officials. Under examination by his brother Gaidi Obadele (SN Milton Henry), and cross examination by the U.S. prosecutor, Resident Imari Obadele traced this historic kidnapping of Africans by U.S. citizen and the American government. He said that Blacks who were under U.S. law "emancipated" could not legally be precluded from establishing an independent Government. He also said that in fact, the Provisional Government of the Republic of New Africa represented an estimated millions of Blacks who have decided not to be American citizens but to enjoy independence in the Republic of New Africa.

Testimony by President Obadele also established that every major political convention of Black People on the North American continent since 1966 has recognized the Republic as a Government. This included the Black Power Conference of 1966 and 1967, the 1970 Congress of African People the Black National Political Convention and of course, the Founding Convention of the RNA Provisional Government in March of 1968.

The U.S. prosecution was visibly unprepared to either counter the President's testimony or Milton Henry's presentation. His only response was to assert that "anybody" could claim to be a sovereign if President Imari could do so.

Support the RNA II! Send dollars and support to the New African Prisoner of War Fund 1072 Lynch Street, room 6, Jackson, Mississippi 39203.

**BREAK THE CHAINS!!**

**FREE THE LAND!!!**

On May 26, 1971 at 3 AM Juan Corona was arrested. Accompanied by 40 police, the Sheriff of Yuba City was armed with high powered rifles, machine guns and hand grenades. Overrunning Corona's property they surrounded his house and demanded that he give himself up.

When Juan answered the door, still in his pajamas, he was surprised to see so many police surrounding his home with their guns threatening him and his family. He asked the Sheriff what he was being arrested for and why he was being arrested this way. The Sheriff answered that he didn't have to worry about the way he was being arrested but that his worries should be about getting a lawyer fast!

The police showed Juan a document written in English, but Juan was unable to understand it. The police then went into the bedroom and woke his wife and four kids. They pulled the oldest daughter out of bed so that she could read the document to Juan in Spanish. Afraid and trembling she half-way read the document to Juan. After she finished she ran to hide in a closet and didn't come out until about four hours later! When Juan's wife realized what was happening, she also suffered a nervous shock. Mrs. Corona calmed down two hours later and called one of Juan's brothers to tell the family about the arrest.

After they took Juan away, the Sheriff returned to search for evidence which would be harmful to Juan and helpful to the prosecutor.

Later, Juan was taken to the banks of the Feather River & they demanded that he dig in the spots marked by the police to uncover the 25 bodies that according to the Sheriff, Juan Corona had murdered.

The doctors who performed the autopsy said in court that the majority of the dead men had been sexually molested. Juan Corona is a family man with four children.

Some identification card as well as some other notes were found as far as 30 inches from the graves. The prosecution claimed that these notes were written by Juan Corona but later it was proved by experts that it wasn't his handwriting. This broke the case apart, since these notes were the only evidence they had to link Juan to the dead men and since there was never even as much as a spot of blood found on his clothes.

In court, an expert on analyzing blood showed that the blood on Juan's pistol didn't match the one dead man who was killed by bullets.

In court, a New York newsman testified that he went to the Feather River one night and dug a grave 6 feet by 3 feet, the same size as the ones Juan is accused of digging. It took him 5 hours to dig the graves and in that time he was attacked by a dog and seen by two people who

called the police. He testified that it is impossible for a man to dig 25 graves without a single witness seeing or hearing him.

Even though then never proved him guilty Juan Corona was convicted and given 25 life sentences. The Corona family have sued for \$258,000,000.00 in damage reparations because of this frameup. They have lost their home, their cars, and to top it all off, two of Juan's sisters died from heart attacks when they heard Juan's sentence.

While in jail Juan was physically threatened to make him plead guilty, but he refused. They tried to poison him by giving him 'red pills' and he suffered a heart attack. The prosecutor told one of Juan's daughters "these Mexicans are going to remember me for the rest of their lives!" One of the jurors, Naomi Underwood, said she'd been pressured by the Sheriff's matron into voting guilty.

The judge (Richard Patton), the prosecutor, the police and the jury worked to frame and innocent man. We must unite to get justice for Juan. We must realize that an injustice to one is an injustice to all oppressed people. Dave Teja, Richard Patton, and all the people responsible for the misery in our society will be remembered and when we unite for freedom, the score will be settled!

**FREE JUAN CORONA!  
FREEDOM, FREEDOM, FREEDOM!**

## DE MAU MAU

The recent murders of two of the De Mau Mau brothers, Nathaniel Burse and Edward Moran, in their jail cells in Wake County Jail in Waukegan, Illinois is a sharp parallel to the murder of George Jackson in San Quentin.

The week prior to the death of the two brothers it had been brought out in the pre-trial hearings that the state really had no case against the De Mau Mau brothers. The only testimony was from the same police who arrested and brutally beat the brothers. The day before they were supposed to testify in their own defense Burse and Moran were murdered. Coincidence? No! Premeditated murder! Who stood to benefit by it? The state of Illinois!

The facts are: Burse and Moran were found strangled to death in their locked jail cells. The cells are in a maximum security area which could neither be locked or unlocked without a key. Therefore they had to be killed by some one who had access to the box that controlled the doors electronically or a key. The autopsy showed them to be killed with "a rope or a chain".

The Conspirators: State's Attorney Jack Hoogasian, Mayor Robert Sabonjian, Sheriff Orville Clavey, and Warden Leroy Winstead; are guilty of murder and only the people

# THE STRUGGLE ON THE HOME FRONT

'Liberation' Unit Is Rated As 'Murderous' by Police

Urban Warfare?

Grand Jury Hunts 'B.L.A.'

## POLICE RAID FUNERAL OF SLAIN BLACK PANTHER

Kitty Hawk trials convict Black sailors

Boy Killed by Cop Never Picked Fight, Says Mom

B'klyn Dangerous for Cops

## NEWS FROM THE FRONT LINE...



Rap Brown Is Sentenced to 5 to 15 Years in Prison

THE STAFFS NEWS

# WAR IN AMERICA . . .



## voices from inside the walls

The newly appointed Chairman of the New Jersey State Parole Board Mr. Nicholas D. Heil, a former legal advisor to the Garden State's Governor, is reportedly an open minded moderate in his ideas and approach to the problems and solutions of considering and reconsidering an inmate convict for release on parole.

Mr. Nicholas "Bigot" Heil has issued numerous lengthy public statements through the news media that he has instituted an entirely new policy of reviewing an inmate-prospective parolee's record, which broadens the possibility that a man coming before the board might make parole, this hoodwinking has inspired the families, friends and other concerned parties, to believe that their loved ones are now insured a fair-shake coming before the present parole board with its new make-up.

When the truth is in fact, that a man now stands less of a chance of being granted parole because his fate has been placed in the hands and mind of a boyish looking "bigot" who has shown in the months that he is even more incompetent and less fair in his judgements than his predecessor as Chairman of the Parole Board.

Nick the "Bigot" as he is commonly referred to throughout the prison, sits at a twenty foot long shiny table, flanked on his one side by an elderly puritan minded, Rev. "NEGRO" Mapson, a jack-leg storefront preacher, who is in total essence a stereotyped legal thief, stealing in the name of the lord. On his other side sits a middle-class puerto rican Mr. Mario r. Rodriguez, who has little or nothing at all to say and when he does speak he's petty and irrelevant, otherwise he just sits and makes like the closed mouth token, a figurehead representation of his people. He votes to deny parole without substantial insight into any case at hand.

It now takes a man two weeks to a month to learn if he has been granted or denied a parole and in ninety percent of the cases heard, to bet on a rehearing is a sure win. The decision is rendered to the inmate in the form of a lengthy letter informing him that he has been denied parole. It's generally a two page affair, the first page being a rubber stamp story which accompanies each and every inmates denial of parole.

It is in effect a mini-biography of the man's background life, spanning as far back as seven years of age and in some cases even further back, when there's no other recorded reason upon which to base a denial of parole.

Included with this article is a copy verbatim of the denial recently handed down by Nick the Bigot and his puppeted cohorts in my case. I make no suggestion that I deserved parole but I want to give the public

STATE PAROLE BOARD

STATE OF NEW JERSEY

NOTICE OF DECISION  
CONTINUATION

NAME Maurice Walker

No. 45196

INSTITUTION State Prison

Professional staff reports written upon you since your confinement persuade the Board that you are apparently hostile and impulsively aggressive and will react at the slightest imagined provocation. The Board is additionally concerned with your reported tactic of not springing into action immediately when challenged but retreating to consider a more mutilating or defaming retaliation at a time least expected. The Board views as a significant indication of your personality the use of the name "Che", connotative of a cuban rebel leader and your reported attitude that this causes fear in the custodial officer.

The Board is additionally informed by professional staff reports that you apparently do what you want to, when you want to, as is evident in your statement that "I don't have respect for the administration". I do what I want to do. These same reports persuade the Board that insight into your hostile and aggressive behavior is non-existent in that you consider your own judgment right and that of others wrong. The Board is unable to detect any significant indication that you have matured, that you have learned from your past experiences, but rather you appear more hostile today than when you entered the institution. This conclusion is confirmed by the volume and seriousness of the charges reflected in your institutional conduct record including charges for cursing an officer, disrespect to an officer, throwing hot water on another inmate, threatening an officer, destroying state property, and going through chow line twice.

The Board is persuaded that the record of your present incarceration contains little, if any, affirmative indications that you are motivated or determined to change your pattern of behavior if you were released to the community and your continued image as a threat to the officers and population persuade the Board as well that you are ill prepared to live in the community without constituting a threat to its peace. The Board therefore considers you a poor parole risk. Parole is denied. You will be reheard as scheduled in this notice of decision.

SPB

Benefit of a peek at Nick's Bigotry. Because my father nicknamed me "Che" twenty seven years ago, before the honorable Ernesto "Che" Guevara brought the name "Che" to its respected prominence. Nick the Bigot had the nerve and was ignorant enough to base his denial of my parole on the character of the "Che" and sent it to me in official form.

It is clearly written and stink of political discrimination. If my nickname was selected to be George Washington, Tricky Dick Nixon or John F. Kennedy I would have been loved, respected and very possibly granted parole, but because my name is "Che" the wrath of Nick the Bigot has been brought down upon me and countless others because we have identified or claimed our right to freedom of expression. True, I am a revolutionary minded young man, but is that a basis to deprive me of an equal opportunity to be paroled? Is it a basis to say that I'm hostile after having been in and under the brutality of these spirit killing walls of degradation, humiliation, dehumanization and other unmentionable forces and conditions? I came here when I was twenty years old for a narcotics offense. I've been here for seven long, hard, cold years. Am I expected by the public to come out smi-

person will say so.

Nick the Bigot encourages remorse, which in reality is feeling sorry for one's self or some that he's done. I did what I did seven years ago and I'm sorry for it because its cost me seven years of my youthful life but I don't feel sorry for myself and I don't intend to ever feel sorry for myself. The worse thing a man coming out of prison can do is feel sorry for himself. Nick the Bigot is wrong to encourage that a man should be remorseful about the life he's going out to live.

I'm imprisoned but not my voice I'm imprisoned but not my culture, I am imprisoned but not my right to my choice of religious, political or racial conceptions, I'm imprisoned but not my standards and principles not my birth right to live and die as a man.

Dare to Struggle....

Dare to Win.

Maurice "Che" Walker  
#45196

Drawer "N"  
Trenton, New Jersey

P.S. All letters and legal assistance will be appreciated and responded to.

# WAR IN AMERICA . . .



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INSTITUTION State Prison

Professional staff reports written upon you since your confinement persuade the Board that you are apparently hostile and impulsively aggressive and will react at the slightest imagined provocation. The Board is additionally concerned with your reported tactic of not springing into action immediately when challenged but retreating to consider a more mutilating or defaming retaliation at a time least expected. The Board views as a significant indication of your personality the use of the name "Che", connotative of a cuban rebel leader and your reported attitude that this causes fear in the custodial officer.

The Board is additionally informed by professional staff reports that you apparently do what you want to, when you want to, as is evident in your statement that "I don't have respect for the administration". I do what I want to do. These same reports persuade the Board that insight into your hostile and aggressive behavior is non-existent in that you consider your own judgment right and that of others wrong. The Board is unable to detect any significant indication that you have matured, that you have learned from your past experiences, but rather you appear more hostile today than when you entered the institution. This conclusion is confirmed by the volume and seriousness of the charges reflected in your institutional conduct record including charges for cursing an officer, disrespect to an officer, throwing hot water on another inmate, threatening an officer, destroying state property, and going through chow line twice.

The Board is persuaded that the record of your present incarceration contains little, if any, affirmative indications that you are motivated or determined to change your pattern of behavior if you were released to the community and your continued image as a threat to the officers and population persuade the Board as well that you are ill prepared to live in the community without constituting a threat to its peace. The Board therefore considers you a poor parole risk. Parole is denied. You will be reheard as scheduled in this notice of decision.

SPB

Benefit of a peek at Nick's Bigotry. Because my father nicknamed me "Che" twenty seven years ago, before the honorable Ernesto "Che" Guevara brought the name "Che" to its respected prominence. Nick the Bigot had the nerve and was ignorant enough to base his denial of my parole on the character of the "Che" and sent it to me in official form.

It is clearly written and stink of political discrimination. If my nickname was selected to be George Washington, Tricky Dick Nixon or John F. Kennedy I would have been loved, respected and very possibly granted parole, but because my name is "Che" the wrath of Nick the Bigot has been brought down upon me and countless others because we have identified or claimed our right to freedom of expression. True, I am a revolutionary minded young man, but is that a basis to deprive me of an equal opportunity to be paroled? Is it a basis to say that I'm hostile after having been in and under the brutality of these spirit killing walls of degradation, humiliation, dehumanization and other unmentionable forces and conditions? I came here when I was twenty years old for a narcotics offense. I've been here for seven long, hard, cold years. Am I expected by the public to come out smi-

person will say so.

Nick the Bigot encourages remorse, which in reality is feeling sorry for one's self or some that he's done. I did what I did seven years ago and I'm sorry for it because its cost me seven years of my youthful life but I don't feel sorry for myself and I don't intend to ever feel sorry for myself. The worse thing a man coming out of prison can do is feel sorry for himself. Nick the Bigot is wrong to encourage that a man should be remorseful about the life he's going out to live.

I'm imprisoned but not my voice I'm imprisoned but not my culture, I am imprisoned but not my right to my choice of religious, political or racial conceptions, I'm imprisoned but not my standards and principles not my birth right to live and die as a man.

Dare to Struggle....

Dare to Win.

Maurice "Che" Walker  
#45196

Drawer "N"  
Trenton, New Jersey

P.S. All letters and legal assistance will be appreciated and responded to.



# COMMUNIQUE

## From The B.L.A.

The Black Liberation Army mourns the death of its comrades in arms Anthony "Kimu" White and Woody Greene who died in battle Monday January 22. These deaths coming on the heel of Comrade Mark Essex's death, who, like Kimu and Woody was a member of the B. L.A. has in no way destroyed our spirit or weakened our determination to continue the struggle for total liberation of our people.

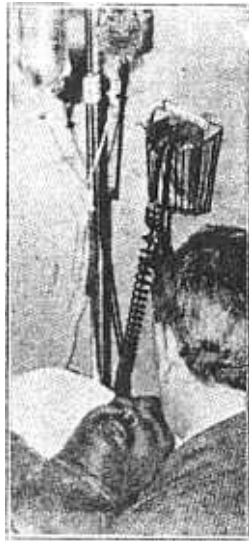
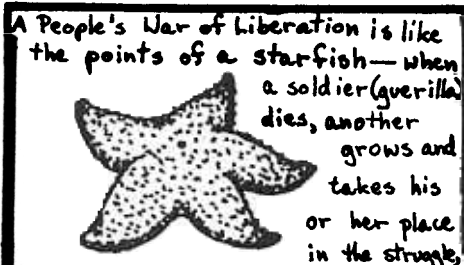
By their courageous example of choosing death over slavery Kimu and Woody have shown us that the physical death is nothing to be feared but a welcome over the spiritual and social death of exploitation and racism. Black people have/are dying everyday in this land of oppression that it almost goes unnoticed, it has become common. Apathy on the one hand and ruthless social order on the other has driven us to the wall, where the hopes of a people lie in the escape of drugs, sex and illusion. The envelope of hopelessness has been broken by the guns of soldiers who not only are ready to die but kill for freedom and dignity of our people.

The forces that shaped Kimu, Woody and Mark did not come from any foreign government or ideology but are to be found in the institutionalized racism of Amerika. This same force which crushed and grounded our people down, hardened and tempered them, like the pressure of coal produces the diamond.

As much as the death of these soldiers saddens us, the saddest part is the role of Black lackey police who still remain a tool of the racist power structure. It was two Black pigs who under the control of their master who first engaged the comrades in combat which led to their death. Time & again the B.L.A. has pled with Black policemen to not take arms against us and refuse to be pitted in mortal combat against their own people, defending a system which has enslaved, still exploits, brutalizes and murders Black people. We will not abandon trying to win them over to the people's cause neither will our love for our people color blind us to the fact that a bullet fired by a black hand is as deadly as a white hand. "Where there is struggle there is sacrifice and death is a common occurrence".

We bury our fallen comrades, Cleve and Mark and prepare for the next battle. Kimu, Woody, and Mark will live on in the new assault teams to be named after them and continue the work they began, destruction of an enemy and Revolution Until Victory!

### BLACK LIBERATION ARMY



CLEVE BETHEA, one of the NEGRO officers responsible for the death of Kimu & Changa. PHIL HOGAN was the other.

### TO OUR PEOPLE...TO BLACK PEOPLE

Millions of Black People have been murdered, brutalized or imprisoned by racist police. That is a fact!

Black lives are snuffed out daily by trigger happy cops. The recent attack on pigs was Black justice meted out to the enemy. This was done partly to revenge the death of our brothers Kimu O-lugbala (Anthony White) and Changa O-lugbala (Woodie Green), who were ambushed and murdered in a Brooklyn bar; betrayed by a negro informer.

Brothers Kimu and Changa were revolutionaries who were fighting and struggling for the freedom of Black people. They were fighting against racist pigs, fat white businessmen, slumlords, any body who contributed to the oppression of our People!

They were fighting against everyone and anything that destroys Black bodies and Black mind. Brothers and Sisters, WE ARE NOT FREE!

We are slaves on a capitalist plantation, chained by newer and shinier chains. When pig dogs shoot down Black People, we must seek vengeance. We must make sure that they are not allowed to walk wantonly in our communities with knuckles on their guns and Black blood dripping from their jaws. It is in the spirit of Mark Essex, Harold Russell, Robert Webb, Frank Fields, Ronald Carter, George and Jonathan Jackson, 11 year old Ricky Bolden in Staten Island 16 year old Gregory Coleman in Washington, D.C., Rabbit in New Jersey and the Brothers who died at Southern State University that

attacked in retaliation for the millions of Black lives that they have been destroying since we were kidnapped and brought to this country.

These pigs were not attacked because they wore blue uniforms & had jobs. They were attacked because they are among the foulest, degenerate, mad dogs on earth! They are Rockefeller henchmen, they are agnews bodyguards, they are the biggest dope dealers in history. They took over where the French Connection left off. They sell guns to the Mafia, they deal dope with the Mafia, they are for white against Black, they are for the rich against the poor, they beat down mothers at welfare centers, they beat our young in school hallways, they shoot down Brothers and Sisters in the street over a loaf of bread, they are not our protectors, they are not our friends. THEY are our enemies and so are their crime partners in Blackface, the negro-cop, who smiles at us and sides with them oreo cookies who talk ghetto and lives scarsdale, who talks like Blackmen and thinks like Hitler. What a man does is what he is, if he acts like a pig, then he is a pig.

Recently, the pigs have been running berserk throughout the Black community, harassing, intimidating, beating, brutalizing, shooting, Black and Puerto-Rican People.

Just last week a 16 year old sister was killed in Brooklyn. This is nothing new to Black people, rather it is a everyday occurrence in our communities.

However, the pigs are trying to frighten the people into allowing them to have bigger guns in order to kill more of the oppressed People.

Unfortunately for the pigs, the oppressed Black and Puerto Rican people are not frightened, for they know that our actions are in defense of them. We are fighting to end the misery that accompanies being Black in America. Oppressed People are tired of being oppressed; Black and Puerto Rican people are tired of being oppressed. We are tired of being oppressed and we vow to be free!

We must learn to love our own and hate our enemies. Brothers & Sisters, we must not be contented slaves. We must not be docile victims walking peacefully to the gas chambers. When Black people are torn away from us and put in concentration camps we should be angry. When greedy businessmen over charge us for garbage we should be angry, and when our Brothers and Sisters are shot down in cold blood by racist pigs, we should be outraged.

Continued on Page E

# WAR IN

It is difficult for us to believe that the masses of us Black folk held captive in the country "amerika" are going to allow ourselves to be subjected to this U.S. much longer. Not a day goes by that our intelligence is not insulted by the blatant lies and excuses of demagogic politicians and so-called Black leaders. Not a day goes by that we are not subjected to more and more methods of outright extermination. The situation gets so bad day by day that from one day to the next we forget what happened yesterday because what went down today was worse. For instance, most people have forgotten that George Jackson was murdered in San Quentin, My Lai, about the illegal I.T.T. gift to the Nixon campaign of several hundred thousand dollars about the Attica massacre of unarmed prisoners by New York State Troopers with the blessings of governor Rockefeller; Dr. Hanrahan's been found innocent in the Fred Hampton murder, and Jackson State and Kent State are things of the past. Maybe we forgot because those things weren't so close to home. So how about when they cut back welfare payments, and nixed rent control, and nixed the poverty programs which were only giving jobs to the hustlers anyway.

The history of this state and country's treatment of non white people has followed the same basic pattern since its first beginning. First they began arresting those of us who were actively involved in our struggle for liberation on fabricated, trumped-up, and cri-

minial charges, Marcus Garvey, Martin Sostre, Martin L. King, Huey P. Newton, Rap Brown, Angela Davis, Muhammad Ahmad (Max Stanford), the Panther 21, Bobby Seale, Eldridge Cleaver were some of the first to fall victim to this time-and-money consuming harassment tactic. Recently the R.F.A. 11, the San Quentin 6, Ben Chavis and numerous others have been fingered for these political setups, frameups

with the advent of the indeterminate sentence whereby the corrections department decides by your behavior in jail when you are to be released. Another step is taken in the creation of the police state. Of course, those who have been uncompromising warriors for freedom, such as George Jackson, are held more "indeterminately" than those who are not.

Now they have adopted psycho surgery, a method of behavior control dating back to and originating in Nazi Germany. In psycho-surgery, the inmates who are deemed to be chronically "violence prone" as Martin Sostre (because he fought back, successfully, when he was attacked by gangs of corrections officers) are subjected to an operation (pre-frontal lobotomy) in which the frontal lobes of the brain, the portion dealing with the ability to resist, are removed. Besides the fact that this operation nullifies the person's ability to resist whatever is thrust upon them, subjects in similar operations in which this same brain area was electrically burned out, have consistently had the "side effects" of

loss of memory and prolonged trance-like, vegetative states.

This new development in Amerika's concentration camps should not surprise any of us who have children in school, as the principle is the same as when they call our normally energetic children "hyperactive" and proceed to treat them with drug depressants. Did any parents ever bother to try to find out what the long-range effects of such drugs on school aged children for prolonged periods of time would be? Perhaps it's really no matter, though, because if they fail to kill off our youth with chemical and germ warfare, which is in common usage by this country overseas, they'll just deal with them the same way they dealt with Rita Lloyd in Brooklyn (16); Gregory White in Palo Alto, Calif (15); Carl Bishop in Tampa, Fla (16); Gregory Coleman in Washington, DC (16); Ricky Bolden in Staten Island (11) and Clifford Glover in Queens (10). Do the names sound familiar? They should. They're only some of the young Black children who met their deaths at the hands of their local police departments in the past few months. All were 16 years old and under, all were unarmed during the alleged commission of their "serious" crimes, (such as running from suspected robbers, actually detectives, and riding off on a bicycle) and all were shot in the back by Amerika's fearless blue-suited servants.

But none of this should be news to us Third-World folks. Didn't the Panther Party warn us about days like this,

# TRIAL NEWS

NEW YORK 4—AL WASHINGTON, GABRIEL TORRES, ANTHONY BOTTOMS, & FRANCISCO TORRES, went into court on June 28th—Part 36 at 100 Centre St. Again, as in every Court appearance, Bob Bloom argued the fact that they are being housed in separate detention centers and are unable to confer on their case. Judge Martinis said again that he was not going to interfere in the Dept. of Corrections' security precaution. The next court appearance is scheduled for August 6th. They are charged with the assassination of two pigs, Piagentini and Jones.

H. RAP BROWN 4—RAP BROWN, LEVI VALENTINE, ARTHUR YOUNG, & SAM PETTY. The first three were sentenced to 5 to 15, 5 to 20, 5 to 20 respectively. Sam Petty's sentencing was delayed awhile because of a discrepancy in of the witnesses' stories about a watch Sam Petty had. The witness said it was his. Sam said it was his and he was able to prove it. He was still sentenced to 5 to 20.

RICARDO DE LEON—was given 7 months on a case he had since 1967-8. He was already serving time on one case. He was shipped back to Dannemora on the following week

CLINTON MOODY & ROBERT GRAHAM—were convicted of bank robbery. Sentencing date was set for 7th of September. Clinton Moody is being shipped back and forth.

MARK HOLDER—was sentenced to 10 years for bank robbery in addition to the 7½ to life he is already serving. He's still at West St.

FRED SOL FERNANDEZ—is back in West St. He received a reversal on a bank robbery conviction. New trial scheduled for December.

QUEENS 4—EBBIE 'JAMAL' JOSEPHS MICHEAL D. HILL, RICHARD 'DARRUBA' MOORE AND IRVING 'BUTCH' MASON, took a plea to 2nd degree manslaughter in the Sam Napier murder case. They cited lack of community support as one of the reasons for their acceptance of the plea. They received a maximum of 3 years running concurrently with the time they already have. Micheal D. is on the streets.

MUHAMMAD AHMED—Charges in Philly were dropped, was able to make bail in New York. Is on the streets. Court case in New York still pending.

BKLYN SPORTING GOODS CASE—The four brothers, SHU'AIB ABDUR RAHEEM, DAWUD ABD'ALLAH AR RAHMAN SALIH ALI ABD'ALLAH and YUSEF ABDUL AL MUSSADIQ are in the de

tention house in Brooklyn. Motions are still pending on pre-indictment publicity and others. They are expected to be heard within the next two weeks in Pt 3 in the Bklyn Supreme Court. Trial date is expected in the fall.

ROBERT VICKERS—in court in New Jersey, charged with possession of a dangerous weapon attempted murder on a police officer etc. Was sentenced on the 28th of June.

HENRY SHA-SHA BROWN—returns to court on the 1st of August. Trial date will probably be set then. He goes into 100 Centre St. Sha-Sha is charged with the assassination of Foster and Laurie in the East Village last year. Ironically, his name has never been introduced in this case prior to now. He wasn't identified by any of the eye witnesses nor picked out of any of the lineups. The wheels of 'Just-us' grinds on..

Briefs....JOHN THOMAS is back in N.Y. on a writ. JAMES KATO DUNN is also back on a writ. He's in the Bklyn Hse of D. JOHNNY TORCH SELLERS is in Federal Prison in Milan, Michi. RAP BROWN is in Sing-Sing. NIKKI LABORDE is in Pontiac, Mich

## WRITE TO PRISONERS OF WAR

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Terre Haute, Indiana 47808

# AMERICA!

before they got to Hue? Did not Stokely tell us that they virtually exterminated the Indians and that Black People were next? Didn't Rap say that they weren't building those concentration camps for only him and Stokely? Or was it that we didn't believe the word of "militant extremists" against the reports of the ~~the~~ noose and dick nixon?

There are about 100,000 Black (African) people in "portuguese" Guinea and they are righteously running the portuguese imperialists out of their country, with most of Guinea liberated by the peoples revolutionary warriors through the method shown by time and experience to be the most effective and successful. Thirty million (30,000,000) African-Americans were in amerika (actually Babylon) and we can't grasp the strategic method of running a few thousand murderous, perverted swine, child-killers out of our communities & declaring a liberated territory. A handful of Sioux Indians in Wounded Knee, South Dakota had enough heart to do that. So how much more proof do we need?

Every human being and every nation, race, family or other collective of human beings are entitled to certain freedoms: freedom of personal expression, freedom to learn, pursue a skill or profession in service to their people and themselves, and they also have a right to their own sovereign territory, with laws and customs which insure the preservation of their freedoms. It is our belief that Third-World people (people of African, Asian

Hispanic and Indian descent) & particularly those who reside within the confines of the U.S. of A. are systematically, consciously and maliciously being denied these rights and freedoms through the exploitive & oppressive mechanism of capitalism, and the inhumanity of racism. It is our further belief, in examining the history of this country in relation to Third World Peoples, that the contradiction between us and the white american capitalists are shown to be antagonistic, violent and irreconcilable. The genocidal extermination of the Indian people and theft of their land with no reparation, and numerous broken written agreements and present-day intimidation; the illegal and genocidal kidnapping, transporting and selling into slavery of African people, resulting in the loss of our culture and family and the rape and miscegenation of our race, with no reparation or promised reimbursement of forty acres and a mule; the genocidal wars against the Asian peoples, who were chosen by this empire to be the first victims of the atomic bomb, & the illegal arrogant perpetration of racist war against the Vietnamese, Laotian and Cambodians; the reduction of status of the territories of Alaska, Puerto Rico, India and Latin America to mere colonies of another country amerika - the damage done to these countries balance of nature and environment by american "progressive" industry is becoming irreparable. All of these major atrocities are an indication of the

pire amerika when it comes to dealing with nonwhite peoples; one of aggression, extermination and arrogance.

To go into the specific atrocities committed within the empire against Black people since its beginning would require more time and paper than is presently at our disposal, besides we're sure all of us are familiar with those. As in Vietnam, Cambodia and Laos the American government is involved in an undeclared state of war with its African colonies - independence. All attempts on the part of the Black colony to improve our material conditions and determine our own destiny have been met with resistance, and denial ranging from subtle to blatant, from incarceration (jail) to premeditated assassinations to mass murder and terrorism. Even at the level of peaceful demonstrations our unified people have been met with the cold-blooded murderous violence of racist state & local police in the same manner of the Sharpsville massacre took place in Azania.

As time goes by, the more truth comes out about this fascist empire we live in. We find that it is nowhere a democracy than the neo-fascism of Russia, or the thirreich of germany. Already the letter & spirit of the law have been violated by the "lawmakers" who are supposed to be representatives of the people. The people have the constitutional right to keep and bear arms, but the law now states that one

# On Unity & Uniformity For

## "Activists" from - RICHARD DHARUBA MOORE

At the present stage in the overall struggle for Black Liberation much emphasis is put on Unity. Whereas what some activists really mean is uniformity. Many brothers and sisters do not understand where and how unity comes into existence. This is because Brothers and sisters do not really understand how a thing develops. Do not understand the basis for development of a thing and consequently (as a result) cannot understand where unity comes from or the nature of the unity they seek.

Quotations and superficial (shallow) analysis are substituted for concrete analysis of concrete conditions. There exists a woeful lack of understanding of the concrete development of the liberation struggle, especially from the bourgeoisie lead "Civil Rights" phase up until the present, and consequently (as a result) the transitory (passing) nature of All unity is not understood.

Without an understanding of the principle contradiction, (the dominant, major, determining contradiction) at each stage in our struggles' development, we cannot begin to understand what we must do now and how we should go about doing it.

Many brothers and sisters talk about the necessity for Armed struggle, but do they know why a consistent Urban Guerrilla Front is needed and what the strategic (long range) implications of this Front imply?

The differences between one political position or line advocated by various groups and organizations is a concrete development or manifestation (appearance) of older more developed contradictions. These older contradictions (and difference is itself a contradiction) were present within the struggle of the immediate past, and we must understand and trace their development (and influence if any) upon the present.

Many so called activist view "waging struggle" (criticism, debate, disagreement on a political line etc.) as more important than understanding the realities of building a revolutionary movement. (They mistakenly think ideological struggle will persuade reactionaries away from their reactionary stance, or provide some magic formula for revolution) When what must be understood is the dynamics (motion, change of po-



sition, motive power, impulse) of all activities that are progressive as well as regressive, and move to create the necessary interaction between these dynamics and the enemy. By so doing we can then effect already existing contradictions in a positive or negative fashion (depending on the type of struggle and tactics we employ).

For example, the desire for a National United Front within the Black Liberation Struggle has long been understood by just about everyone within the movement as a desireable thing. But yet it has not materialized in any thorough concrete form, why? Desires are not objective conditions, nor is abstract sham unity real unity of coordinated organized action. The reason why a united front does not exist is because the conditions for its existence do not exist. But objective external conditions are not the basis for the development of a thing. It is the internal contradictions that are the basis of change and development. Only through the inter-action of internal (basis) with the external (conditional), will a thing develop. While on the other hand without the external causes (conditional) the internal contradictions cannot manifest themselves.

Within the Black Liberation Struggle there already exists the basis for a United Front. There are literally hundreds of Progressive, Revolutionary and semi-progressive groups and organizations in existence today. Every class view is represen-

ted from bourgeoisie reformism and bourgeoisie nationalism to Revolutionary Marxism. But there is no consistent organized armed struggle against the enemy, therefore the diversity has no revolutionary identity. It has no revolutionary unity as of yet. We must always keep in mind that although unity is itself contradiction, and that there can be no Unity without the struggle of contradictions, the form or identity of this Unity is determined by the principle contradiction and its principle aspect (part). The principle contradiction is between ourselves and the enemy, and for us the principle aspect of this contradiction at this stage is armed struggle. Without this struggle there will be no unity of the movement. Does this mean that all existing groups and organizations must stop their present activities and rush to the sandbags? Of course not! Armed struggle would be impotent if this occurred & it would fail. What it does mean is that coupled with the existing diverse character of the movement, Armed struggle is a potent unifying factor.

It can be seen that the enemy state is in a protracted crisis situation (long drawn out crisis) but it has been allowed to manipulate & control this overall crisis situation for its own benefit. Thereby controlling and manipulating objective conditions in such a manner as to deny the liberation struggle development in certain directions. But surely our task is not to "reform" this crisis of the ruling class and perpetuate (insure) its vicious exploitation. Our task can only be to aggravate the multi-crisis of the state until it is its own undoing.

If we just look around us we can see Black people as a whole are apathetic, very much dormant or at seeming rest. Some brothers and sisters mistakenly view this as permanent when in fact it is only transitory (passing). Yet this seeming apathy exists within a national social economical and political climate that is uptight! Why? Because the enemy has faked people out of position and they have denied the initiative to the movement forces. While the movement has allowed itself to remain impotent dogmatic and incapable of seizing the initiative. Is it

cont. on