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peace and freedom NEWS

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CONTRA COSTA COUNCIL for NEW POLITICS

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Two Faces of Stokely Carmichael

There are really two Stokely Carmichaels.

One is the elegant, wary, hawkfaced man who wears the Movement "uniform" - black leather coat and dark glasses - who appears before white audiences with his bodyguard massed closely around him. White people feel as threatened by him, judging from some of their reactions to his speeches, as he obviously does by them, judging by the bodyguard.

When Stokely smiles before an audience that is all or mostly white, his smile is chilly. His voice is soft as he parries difficult questions, and he never loses his cool even when his questioners do. Absolute control of himself appears to be his most striking characteristic under these conditions. He appears to take impossible, indefensible political positions and keeps on smiling.

The other Stokely appeared for an hour before a a group of black high-school students in Richmond February 23.

He pushed back his glasses, threw back his coat, tilted his chair on its back legs and smiled with his whole face.

The bodyguard relaxed a little way off, drinking coffee and smoking. One or two of them leafed through copies of the last NEWS.

Stokely is accused of preaching a message of hate to young people. The students asked him whether he felt his message was fairly represented in the news media.

Stokely laughed and shrugged his shoulder. He spread out his hands in a characteristic gesture. "They control the news media. They say what they want to say," he answered.

Love is the Important Thing

Then he became serious. My message is love for black people," he said.

Stokely Carmichael among friends in Richmond
- B. Segal photo

"Black people are facing a fight for survival. We must love each other enough to carry us through this fight. Love is the important thing."

He spoke about his hatred for the Vietnam war and for those that are making money out of it. He told the young people to keep on as they were going, proud in their awareness of being black and firm in their resolution to be as the bearers traditi Africa

dents who didn't share this pride of race and a willingness to join in the black student movement. Stokely counselled patience and education, "the same kind of education that brought you to where you are today. Think of what you used to be yourself and you will know how to bring him along."

Another boy remarked that he had heard Stokely in the Greek Theatre at UC two years ago and he had sounded different then. Stokely laughed. "I'm the same," he said. "Just two years older."

How

The questions went on: how to relate to white friends? How to deal with school authorities? Do we really have nothing to look forward to but a war of survival?

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PEACE & FREEDOM MOVEMENT

COUNTY CONVENTION ENDORSES COMSTOCK, MARTIN, GARCIA. ALL DAY SESSION PLANS PROGRAM

The Peace and Freedom Movement of Contra Costa County met Feb. 17. Among a number of recommended platform proposals to be forwarded to the Statewide Convention in Richmond on

1. Dave Comstock of Walnut Creek for the Congressional seat now held by Jerome Waldie.

2. Ralph Martin of Richmond for the 11th Assembly District seat now held by Jack Knox.

3. Joe Gar ittsburg for A s s e m n, 10th District, nov y James Dent.

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Human Rights workshop, led by Julius Thomas (left of center) listens while Bob Avakian (fourth from right) asks the group to endorse the "Free Huey" movement.

Statewide Convention in Richmond Mar. 16

The Statewide Convention of the Peace and Freedom Movement--an "unofficial body," or it could not hold a convention before the June primaries and endorse candidates--will be held in Richmond Saturday through Monday, March 16-18.

Plenary sessions will be held in the Richmond Auditorium, in the Civic Center off Nevin Avenue at 25th St. Workshop sessions will be held in the rooms surrounding the Auditorium and in classrooms at Kennedy High School on Cutting Blvd.

Observers will be free to attend the convention in space set aside for them. It is expected that about 2000 observers can be accommodated. They will have to buy a ticket for $3 which is good for all plenary sessions. Because of space limitations, there will be no observers at workshops.

Speakers, if any, have not been announced at the time we go to press. It is known however that at least four contenders for the nomination for U.S. Senator from California will appear before the body.

The four are William Mack, Hugh Manes, Paul Jacobs and Robert Scheer. The first two are from southern California; Scheer

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From the Editor

THE NOOSE TIGHTENS OR "FREE HUEY NEWTON'

White people generally fear Black militants. They call them black fascists, anti-semites, terrorists, and segregationists.

Black militants call the Whites racists, pigs, and lynchers.

There is some truth on both sides--the big difference lies in the explanations. Since the Whites generally control communications, the Blacks suffer from a bad press.

How many Whites believe the Black Panthers were primarily set up and presently act as a self-defense unit?

How many Whites believe that police terrorism, beatings and harassment are daily occurrences in Ghetto areas?

How many Whites believe that it is possible for Huey Newton to receive a fair trial and be judged by a jury of his peers?

How many Whites believe that a "liberal" Judge will treat Blacks the same as themselves in administering justice?

These are a few questions on which one gets 90% opposite answers depending on the skin color of those replying.

How then can any meaningful dialogue be established between races?

Is the only answer more rigid "crime on the streets" laws, more anti-riot weapons, larger police forces?

One primarily white group, the Peace and Freedom Party believes otherwise. They feel that the only meaningful answer is to recognize existing injustices and bring them out in the open.

They want to combat the "White Racism" indicated by the President's commission by gaining freedom for Oakland's resistance leader Huey Newton.

They know that this can not be done by social work in the Black community. As the commission pointed out, racism is inbred in White America and must be stamped out among Whites.

The noose tightens a little every time an anti-establishment leader is picked off. The noose is just as tight around Dr. Spock's white neck as it is around Newton's.

The only answer is to fight tyranny where it exists and concentrate on those who oppress you.

So--free Huey Newton!

LETTERS TO THE EDITOR

General Hester adds

Postscript to the Tonkin Gulf Fraud

The Pueblo Incident has much in common with the Tonkin Gulf Incident. The latter was designed to present the excuse for proving Mr. Johnson's firmness against Communism and also to permit the President to move closer to the real target: China. The Pueblo incident has permitted the President to appear a man of moderation. The fact that the Pueblo was in North Korea's territorial waters was incidental to this purpose. The record already shows that the North Korean government had repeatedly warned the Pueblo about these violations.

The Washington Administration knew, of course, about these violations just as an earlier one knew about the U-2 incident May 1st, 1960, which destroyed the summit meeting in Paris: a meeting which the Washington Administration did not want because it might show that the Eisenhower Administration did not want international peace.

In addition to giving the President a new image--incidentally one badly needed--of moderation, the Pueblo incident shoved the Foreign Relations Committee hearings on the Tonkin Gulf affair to the back pages for the time being at least. The fact that Senator Fulbright has now announced that he will hold hearings does not alter the fact that the Pueblo incident has materially changed the climate in Johnson's favor.

Another benefit of this manufactured incident for Mr. Johnson is very important. It now permits him to call up the Air Force Reserves without admitting that the U.S. losses in Vietnam of planes and personnel have been far greater than he has been willing to admit to the people.

We can expect more and more fraudulent incidents as the election approaches. Government by deception has become a fixture in Washington, D. C.

Hugh B. Hester
Brigadier General,
U.S.A. (retired)

NO LINE

Gentlemen:

Would you please stop sending your paper to me as I have never subscribed to either your paper or your line

Thank you,

Sincerely,
Alfred Cooper

Kudos

Dear Editor,

Your February issue of p&f News contained an editorial which ended with a request. You want to know what I think of your paper.

You asked for it.

In a world where the strength of man's mind is used as a tool of man's own destruction; in a world where fear makes men seek power instead of peace, your little newspaper is like a breath of clean air. It speaks of things for which to live, whereas the rest of the world has offered only things for which to die. At a time when everyone else has forgotten the meaning of the words "Life, Liberty, and the Pursuit of Happiness," you have acknowledged their inalienability and universality. Too much. Too everlovin' much.

More. Next question?

Yours,
Richard L. Weddle
Richmond

DISILLUSIONED DEMO

Editor:

I just came across a copy of your paper and was surprised to see such a spread for McCarthy. I am a disillusioned McCarthy Democrat who was considering registering in the P.F.P. But if you are going to support him it looks like a waste of time. What other reason can you have for giving him so much publicity? I hope you are not under the impression that the "peace" Democrats are doing the same for you, the opposite is in fact true. This man of principle has already admitted that he will support Johnson if he is unsuccessful, which makes it obvious that he is after Hubert Humphrey's job (whatever that is).

Yours truly,
Jack Painter
Berkeley

A PARENT'S THANKS

Shalom Aleicham and Hello
From the Family of
John Phillips

We know that you will be happy to hear that John has been released from the Federal Prison at Allenwood, Pa.

John looks fine and is in good health. (He has some major personal problems which we hope he will be able to straighten out.)

The Jailers could not break his spirit nor diminish his zeal for the Pacifist Movement. If anything, his thoughts and intentions have been greatly strengthened and he is right back with his friends and is giving his entire self toward the dedication of Pacifism and the Love of Mankind.

You may be wondering; how come this letter from us to you - and we will explain. This comes about because of YOUR LOVE FOR A FELLOWMAN and because YOU DO CARE. You sent a Christmas card to John in prison. - As John has been released; your card was forwarded to our address - and because John is devoting all his time and energies to the Peace Movement among friends and groups in Cambridge and Boston, Mass.; we are taking it upon ourselves to THANK-YOU for your kind concern and deep compassion towards our son John.

When you have those "Blue Moments" of doubt, and wonder "Heck" what good am I doing, nobody knows or cares; is it all just a waste of time, money and effort, please think of us and remember that we are all so grateful for your thoughtfulness and compassion; then you will know IT IS worth it.

Please feel free to communicate with John; care of our address.

We know that John will personally acknowledge his thanks to you in some way; just as soon as he can get get himself squared away.

You may be interested to know that until John became involved our family knew nothing about Pacifism and Brotherhood; but because of John and the many wonderful people we have met who are involved in the movement - we sure have learned.

From our house to your house -

May the New Year bring you and your loved ones - Peace, Health and Happiness.

"Love - Not Hate - In '68"

Sincerely with Love,
Israel Phillips
and Family
Lynn, Mass.

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Box 1087, Richmond, Ca. 94802
Editor - Mayer Segal

Resist -- April 3

The young men of the Resistance, who are committed to non-cooperation with the Selective Service System, will gather again in cities across the country to turn in draft cards. The date is April 3.

This is the movement that since October 16 has turned in 2500 draft cards. And these are the draft cards that led to federal indictments against Spock, Goodman, Coffin, Ferber and Raskin for aiding and abetting young men in the violation of Selective Service laws.

Many of the Resisters are now at the second step--refusal of induction. Frequently this calls for a demonstration at the induction center, locally at 15th and Clay, Oakland.

A recent demonstration, on St. Valentine's Day, found some 50 or 60 people, mostly young, by the main entrance. Resistance people carried on low-keyed conversation with inductees while lovely young women passed around home-made bread (excellent) and hot cocoa (a little too much spice). A few inductees and a truck driver broke bread.

Timothy English stepped out of the building after delivering his statement to the FBI agent inside and stood smiling softly within a circle of friends while a young man played a guitar and sang. On that day there were 13 who refused induction.

One a Day

Currently an average of one man a day refuses induction in Oakland. Not all are connected with the Resistance but most are influenced by it.

The penalty for refusing the draft is a possible 5 years in prison. The penalty for accepting it falls on a Vietnamese peasant.

Nationally there are some 30 Resistance centers. In the Bay Area some of the Resisters live in communes in Berkeley (849-4950), San Francisco and Palo Alto.

The support-in-action group for those not draft eligible is in San Francisco (391-2868).

There are also Christian Resistance Centers in Berkeley (Howard Perdue, 845-4882) and San Anselmo (Flint Anderson, 454-5815).

The calendar below is incomplete because not all events are known in advance and some induction refusals and court appearances are without advance publicity.

March 4 Dave Harris, arraignment in S.F. Federal Court for refusing induction. 10 a.m.

March 6 Buddy Clark and Rick Kunst, Berkeley commune, will refuse induction in Oakland, 15th and Clay. Early a.m.

March 14 Vincent O'Connor, preliminary (again) hearing, S.F. Main Post Office Bldg., 7th and Mission. Vincent, son of a San Francisco judge, rejected his C.O. status some time ago and attacked the forced channeling system of the draft as unconstitutional. Demonstration 9 till noon.

March 19 John Roderick Peet, trial for burning draft card, S.F. Federal Bldg.

The San Francisco Resistance holds a weekly meeting, each Wednesday, 7:30 p.m., Howard Presbyterian Church, S.F.

ONE MAN'S FREEDOM IS ANOTHER'S FIRE

The following letter of gratitude from Dow to the Richmond Independent is taken in its entirety from the Feb. 24, 1968 Independent.

Threatens Freedom

Dear Sir:

We've been so swamped by news and editorial clippings on campus protest involving Dow that we're a little tardy in thanking your paper for your editorial support. We are confident that Dow has taken the proper moral and ethical stand and that the American public in the long term will agree with this stand.

Those who oppose our production of napalm for the government, however, could do us serious harm despite their small numbers if the press in general had not done such a fine job of presenting the issues involved clearly and objectively.

We are grateful for this excellent coverage and especially grateful to publications such as yours which have seen fit to take an editorial stand against the kind of protest that threatens the freedoms of others.

DAVID L. COSTLETT
Manager
News & Information Service
Public Relations Department

DRAFT COUNSELLORS NEEDED

"The need for draft counsellors is ever increasing" reported Ken Fox, who along with Bill Munson have counselling sessions at the Peace Center Tuesday evenings and Saturday mornings.

Training sessions for volunteer advisors can be arranged. Call the Peace Center, 235-8855.

For draft counselling in the central part of the county call 933-4200 in Walnut Creek or 284-7248 in Lafayette.

Bobby Seale Arrest

WHITES RE-EVALUATE PANTHERS

In the present uproar over the behavior of the Berkeley police in arresting Black Panther leader Bobby Seale, his wife and four associates, some members of the white community have recognized the need to re-evaluate their attitudes toward the Black Panthers.

Thirteen officers armed with shotguns raided the apartment without a warrant at 3:00 a.m.

At Bobby Seale's arraignment, a sympathetic picketer carried this sign

The day before and the night of the Berkeley police raid, Oakland police arrested a total of 16 other Panthers on a number of assorted charges.

This summary of what the Panthers stand for is intended to make it easier for the uninvolved to understand why the Peace and Freedom Movement has so overwhelmingly endorsed the "Free Huey Newton" movement.

The Black Panther Party for Self-Defense was formed in Oakland in 1966 by Seale and Newton. They reasoned that it would be impossible to reorganize the black community for social change unless the pattern of police brutality and intimidation could be overcome. Huey Newton had been been a law student at the University of San Francisco, and both he and Bobby Seale had extensively studied the laws concerning arrests, the carrying of arms and so on.

Their first action was to organize community patrols similar to those which operated in Watts following the "riots" of August 1965. The patrols followed police cars on their rounds and observed their actions in the black community. When the officers stepped out of

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Soldiers Resist War

25 Demonstrate at Ft. Jackson Chapel

The first ever anti-war demonstration on an American military base by military personnel took place last week on Tuesday, February 13, at Fort Jackson, South Carolina—the base already famous since the court-martial of Captain Howard Levy last year for opposing the Vietnam war.

This time 25 soldiers stuck their necks out by going along to the demonstration, which was to take the form of an hour of silent meditation, in witness to "doubts about the war in Vietnam".

After initially giving permission for the Fort Jackson Protestant Chapel to be made available for "meditation", the Army authorities changed their minds, presumably as soon as they realised what the group were planning to meditate about.

The upshot was that a number of those who had turned up knelt down to pray anyway. MPs hustled them away, arrested five, and dispersed the rest. Court-martial proceedings are to be taken against two Privates, Robert Tater of New Hampshire and Steven Kline of New Jersey.

Plans for the demonstration began several weeks ago among soldiers meeting in an off-base coffee bar. They decided not to disobey Army rules, but to find a way of bearing silent witness to their doubts about the Vietnam war.

Leaflets announcing the meditate-in were distributed the previous weekend to fellow-soldiers. "Is God on our Side? We are soldiers who—like millions of other Americans—have doubts about the war in Vietnam. It's time we made these doubts known" was the text of the leaflet.

On the Monday Martin Blumsack, who originally got permission to use the chapel, was called into the Chaplain's office and told that it was revoked. The reason given: the leaflets used the word "doubts" instead of "grave concern". He was then sent to the office of Lt Col Chester Davis, who handled the Levy case last year, and warned to cancel the demonstration. "Unless you want to end up like Captain Levy you'd better keep your nose clean."

Press representatives were informed by the Army that no demonstration would be taking place. The gullible *New York Times* cancelled its plans to cover it, while the even more gullible United Press International sent out a story saying that no anti-war group existed at the base.

At zero hour, Blumsack dutifully recited: "I am officially instructed to tell you that there will be no meeting tonight." As each soldier knelt on the steps of the locked chapel, a group of MPs carried him off.

A further demonstration on the same lines was planned for Tuesday this week. (No news had reached us as we went to press.) In the meantime students at the nearby University of South Carolina have been helping out, distributing leaflets in support.

The demonstrators hope that their action may spark off a nation-wide anti-war movement within the armed forces. They are optimistic that the court-martial charges will not stand up, even in a military court.

This article was reprinted from PEACE NEWS of February 23, 1968.

armaments in the demonstration.

Huey Newton, now being charged with the murder of an Oakland policeman, was stopped for a traffic violation early on the morning of October 28, 1967. He was asked to get out of his car. When he did so, there was an exchange of fire; one policeman was killed and Newton was wounded in the stomach. The second officer was also wounded. The grand jury indictment against Newton rests entirely on Officer Heanes' testimony that he saw the defendent "spin around", that he heard shots fired, and saw the pair grappling. He could not remember seeing Newton with a gun although he remembers firing at Huey as well as being struck by bullets from an unidentified source.

Those who demand Newton's freedom feel that if it took the Alameda County Grand Jury a bare 27 minutes to decide on the basis of this scanty evidence that Newton should face a murder charge - along with the added charges of wounding the other officer and kidnapping a bystander (who actually drove Newton to the hospital where he was

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The crowd massed at Berkeley courthouse spilled over on to surrounding lawns while waiting for news that the conspiracy charge against Seale and his wife had been dropped.

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UNDER-SHERIFF RAMSAY EXPRESSES A VIEWPOINT

by William O. Smith

On Feb. 13 Diablo Organizations for Human Rights invited other groups working for better human relations to discuss setting up a non-governmental human relations coordinating commission, and to consider the possibility of organizing federal or foundation funds for Contra Costa County since the Board of Supervisors was not working for such a commission.

A member of the Bay Area Social Planning Council invited Under-sheriff Harry Ramsay, who had opposed the establishment of a county human relations commission before the Supervisors because he said it would become "a civilian police review board."

After much discussion it finally boiled down to the fact that Mr. Ramsay's real opposition was to a dangerous character by the name of Wm. O. Smith. Since I was the chairman of the Study Committee my stand for human rights was tainted because of my anti-Vietnam views.

Ramsay had a copy of one of my newsletters mailed out to the members of Valley United Church last November, in which I described an event I witnessed personally at the Oct. 17 demonstration at the Oakland induction center.

I questioned the unnecessary use of police violence in the beating of two medics and a priest trying to assist a demonstrator who had interfered with the police lines and had been clubbed down. Ramsay claimed this never happened.

The newsletter also contained quotations protesting the police violence by the students and faculty of Pacific School of Religion, a stand by the San Francisco Presbytery regarding the resistance to the draft, and a statement by St. Andrews Presbyterian Church in San Rafael offering sanctuary for young men resisting the draft because they were conscientiously opposed to the war in Vietnam.

Mr. Ramsay indicated that these were dangerous views which any law enforcement officer would immediately be suspicious about. He said that he would oppose a human relations commission ordinance as long as I was the spokesman for the group!

Mr. Ramsay called for the gathered group to condemn an action by a Richmond human relations officer during the shooting in North Richmond last year, but he was not about to condemn the actions of police officers in Oakland last fall.

If this is any indication of how the Sheriff's Department feels, Mr. Ramsay might have good reason for fearing a "civilian police review board" even though this was not a part of the ordinance.

DEFENSE ACTION COMM. IN RICHMOND
HAROLD PERRY - SPEAKER MARCH 21

Concern over the many injustices demonstrated by the court cases of Charles Gordon, Cleophas Brown, and others has led to the establishment of an ad hoc group to be known henceforth as the Community Defense Action Committee.

The first public meeting of the Committee has been set for Thursday evening, March 21, at 7:30 p.m. at the First Christian Church, 520 Bissell, Richmond.

Harold Perry, Oakland attorney, well known in Richmond for his forthright defense of Charles Gordon and friends, will address the group.

The Committee was formed by a group which has functioned as the Defense Organization Committee, enlarged to include a wider cross-section of the greater Richmond community than had been represented on the Cleophas Brown defense committee.

The present group includes lawyers, representatives of peace groups, representatives of the Peace and Freedom Party and other community activists. The Black Panther Party for Self Defense has been invited to join also.

Ken Fox, who has been chairman of the organizing committee, announced that as of Feb. 21, "This is a functioning, working committee. We are aiming at a large mass meeting. We would like people to join us now and participate in the planning." Fox said also that he would be glad to answer any questions about the group. His telephone number is 524-4586.

S.F. Has a Similar Group

San Francisco already has such a group, Fox said, and it has heard some 1700 grievances in the last year. A representative from San

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TOYS FOR DELANO

For those readers who responded to peace and freedom News' Christmas appeal for toys for the children of Delano strikers, we have the following report.

Another Christmas party ...the third since the beginning of the grape strike, and a show of the kind of solidarity which can pave the road to victory.

Union people came from all over California bearing gifts which tested our capacity for storage and distribution.

600 Christmas stockings crammed with goodies, and the toys and various children's presents gave our kids wheir first taste of what Christmas can really be.

Stokely accepts minister Ross Willis' invitation to write his message on the wall at First Christian Church in Richmond - B. Segal photo

Black Student Association at El Cerrito High

For the first time, a Black Student Association has formed at El Cerrito High school. The group's organizing statement of purpose recognizes that the formation of such a group may seem to be "antithetical to school desegregation," but that its existence is dictated by the need for black students to pool their resources in order to obtain their educational goals.

The Black Student Association allows sympathetic white students to be associate members with no voting rights. Their particular role is to work with other white students for the interest of all students generally.

Among the stated purposes of the Association are: 1) to examine the cultural and historical backgrounds of black people in order better to understand their contributions to the culture of the U.S. and of other countries;

2) to provide black students the opportunity of working together in such a way that they are motivated toward higher goals in education;

3) to provide black students with a way of influencing their respective schools so that some of their interests can be represented in school activities;

and 4) to give both black and white students a more effective way of working together both in school and in their respective communities.

Probably no reader of this paper would disapprove of any of the foregoing aims. The school authorities, however, have been very leery of the BSA and have given it so far only minimal encouragement.

"Black identity groups frighten them," says president Milt Combs, who went on to tell how the group's plans to visit San Francisco State College have been thwarted by school authorities.

A Trip to S. F. State

The group planned a field trip to S.F. State Jan. 26, to visit classes there where many students aspire to enroll in the future. Plans had to be cancelled, according to the school, because although all exams were finished and grades handed in, it was still legally "dead week" and no activities could be authorized.

The group has now rescheduled its field trip for March 1. Four faculty members are to go along with the students. They plan to visit laboratory science classes, criminology and law and some of the arts facilities for which S.F. State is renowned.

On Feb. 23 members of the group asked to be excused from school to hear Stokely Carmichael speak in Richmond. (His appearance had at first been planned for the holiday but the number of his speaking engagements made that date impossible.) They were told that no excuses could be given and that disciplinary action would be taken if they went. Approximately 25 students went anyway. They were joined at the First Christian Church by a few students from Kennedy High and a handful of adults from the community.

Carmichael's appointment was delayed and the students didn't get back until lunchtime. The adults, Ross

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DEFENSE ACTION COMM.

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Francisco has been working with the organizing committee to give practical assistance.

Lately, concern about police behavior with the sanction of San Francisco's new mayor has reached an all-time high. The mass police raid on the Haight-Ashbury which took place Sunday, Feb.18, led to an announcement by the Peace and Freedom Party of San Francisco that it was forming an Ad Hoc Citizens' Committee especially to defend the rights of political dissenters and other victims of police brutality, and that it would take action on their behalf against the city.

In the Richmond area of the East Bay, political repression has not been an issue so far, whereas violence against ghetto residents has become a commonplace. Nevertheless, representatives of peace groups are taking the long view that they also have a strong interest in seeing a group such as the Defense Action Committee take shape.

A Place to Present Evidence

When asked how he visualized the group's functioning, Fox said he expected it to announce a regular time and place for all meetings, like school boards or any other regularly established commissions. It is his hope that once this information becomes known, persons who can present evidence of mistreatment by police or other law-enforcement agencies can come to the committee for action on their cases.

"Richmond needs a police civilian review board but won't allow one," Fox said. "The Human Relations Commission could do some of what we aim to do but at present they're not doing the job. They claim they don't have the power to investigate, say, why half-trained police officers are turned loose on the Richmond community. If that's the case, we just have to act on the theory that when an existing institution isn't doing the job that needs to be done, we set up a parallel institution of our own. That is it."

TWO SIDES OF STOKELY

continued from page 1

Stokely became serious. "Maybe not. But we've got to be prepared. What do you do when you see a man with a gun robbing another man? Whom do you help? Tell your white friends, make the cops give up their guns. They can't even control their own police. If they can't get the cops to lay down their weapons, then they'll have to help get guns for you."

Artist Edward White of San Francisco was moving around taking close-ups of Stokely as he spoke.

"Gotta split now. Just remember to love one another, that's the main thing, love for all black people." Stokely got up to go, the bodyguard formed in front and behind, but he lingered talking and laughing with the students who crowded around.

Reverend Ross Willis of the First Christian Church produced a green felt pen: "Stokely, would you be good enough to write your name on the wall of our church?"

Stokely took the pen and wrote: "For Our People - the most beautiful people in the world - BLACK PEOPLE. Stokely Carmichael"

Then he put his sunglasses back on and posed for a few last pictures with artist White and others. His car drew up, he waved and ducked in to sit between two of the bodyguards. Another car followed close behind with the rest of the group as they drove off.

by Betty Segal

Mrs. Ionia White of Richmond (center) arranged for Stokely's visit. In the rear, Bobby Seale (left) looks at P & F NEWS.