CINDY SMALLWOOD—A SHORT AND DEDICATED LIFE

At the age of 17, Cynthia Smallwood joined the Black Panther Party. She had just completed high school when she became interested in working full time in the programs of the Black Panther Party.

She first began working in the Liberation School in San Francisco. This school was established in 1970, to teach young Black children about their history and their role in the present day world. Before she joined the Black Panther Party, when she was in high school, Cindy tutored young children.

Cindy later began to work with the Samuel Napier Intercommunal Youth Institute in Oakland. Sam Napier was the Circulation/Distribution Manager of the Black Panther Intercommunal News Service at the time he was murdered in New York in 1970, by agents of the U.S. government.

Cynthia was always a very sincere and efficient worker. Anything that she did was done with quiet enthusiasm and great love.

She began to work with the brothers and sisters who are responsible for the distribution of our paper in 1971. She was responsible for getting many of the subscriptions out and remained steadfast in her commitment to our readers, to get their papers into the mail on time. “Circulate to Educate” was not rhetoric to Cindy Smallwood. She believed that the Black Panther Intercommunal News Service is the best newspaper, consistently providing progressive news of poor and oppressed people. She helped to circulate our paper with that idea in mind.

On February 7th, at 5 p.m., Cindy was pronounced dead.

Her death, however, does not stop the work she was doing. It will continue; our circulation will increase, not decrease. For those who knew Cindy it is easy to see that we can not mourn the end of her life, for she lives on in every copy of the newspaper distributed across the country.

Recently Cindy’s family established a Scholarship and Memorial Fund for Cindy Smallwood. The money will go toward tutoring young Black children. We hope that you will contribute what you can to the fund. It is the type of educational opportunity Cindy would love to have offered to our youth.

You may send contributions for the Scholarship and Memorial Fund to:

444 Santa Barbara Avenue, Daly City, California 94014.

In this way, Cynthia Smallwood will never be forgotten, the ideas that she lived for will be passed on in the children who receive the benefits of this fund.

CINDY SMALLWOOD—"The gentle woman with a smile like sunshine."

A FAREWELL TO CINDY

(Daly City, California) - In service to the people we attain immortality. This was the theme of the beautifully solemn, quietly dignified service last Friday at which Cynthia “Cindy” Smallwood’s family, comrades and friends bade her farewell.

Grace Presbyterian Church was packed with those who knew and loved Cindy, over all or some part of her short but dedicated life. In scripture, eulogy, poem and sermon, the congregation was assured that Cindy lives in the deeds and in the hearts of those who, like Cindy, fulfill their commitment of service to the oppressed of mankind.

A uniformed group of Cindy’s comrades from the Black Panther Party filled the choir pews at the front of the church. They were a mute reminder to all those assembled of Cindy’s three year membership in the Black Panther Party. The brothers to the right of the altar wore blue, open collar shirts, black trousers and black shoes. The sisters to the left of the altar wore all black, without jewelry or makeup.

A large wreath of yellow carnations and roses, among the many that stood beside the oak casket at the front of the church, bore a streamer marked WITH A SMILE LIKE SUNSHINE...

By Ericka

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ATTACK ON BLACK COMMUNITY INFORMATION CENTER, HIGH POINT, N.C.

On February 10, 1971, on or about 6:00 a.m., the Police Department of High Point, North Carolina, attacked the Black Community Information Center located at 612 Hulda Street. The attack and invasion led by the police within the Black community is comparable to the fashion utilized by the armed forces of the United States Government in the invasion of communities throughout the world. (Southeast Asia, Africa etc.)

They came at a time when the majority of the people in the community were asleep; therefore, observation by the community could not be made. The reason that the attack was made in this manner, simply stated, was that the power structure of High Point does not want anyone to assist in the elimination of the wretched conditions of their environment. The brothers and sisters who worked out of the Community Center had instituted a Free Breakfast Program that served 30 children each morning at the beginning of the program. Since the launching of the project, the number of children has increased to fifty (50) per day. On Saturday, February 13, 1971, a Free Clothing Program was to be sponsored by the brothers and sisters as a result of a clothing collection drive by them.

This attack by no means will halt our efforts to serve the people of High Point. In fact, this barbarian attack by the Police Department only serves to strengthen us and make us more determined to serve the people. Our Free Breakfast Program will be implemented again in the next few days and we will continue our programs to survive until the people put an end to this madness.

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Pigs milling around after vamp of Black Community Information Center.

Pig with 12 gauge pump shot gun in front of Winston - Salem N.C.C.F.

Pigs still milling around. Note supposedly bullet proof vest.

PIGS ATTACK INMATES OF BALTIMORE CITY JAIL

On February 17, 1971, approximately 80 prisoners held on “L” section, one of the maximum security lock-up sections of the Baltimore City Jail, continued their struggle to survive inside the steel and concrete tombs in which they are enslaved. The prisoners refused to be dehumanized any longer without making the people of the world aware of the oppressive conditions under which they have been forced to exist.

After petitioning the courts, the press and the state prosecutors through all supposed legal channels, the brothers moved the contradiction of the jails vs. the people to a higher level. They physically seized control of “L” section, making “L” section somewhat of a liberated community. Because the brothers inside seized the section physically, the pigs have defined their actions as violent. We recognize that the prisoners inside the jails are struggling for their survival, and had to institute revolutionary violence to counter the reactionary violence the prisons daily institute in an attempt to break men they confine within their steel and concrete.

Baltimore City Jail’s racist administrators trying to mislead the masses of people, who are locked into Baltimore’s slums, used the mass media to promote a supposed reason for this act of rebellion. They immediately labeled this revolutionary act as a “riot”. They proceeded to manufacture
New York's Lincoln Hospital—Children's Ward—A Ward of Death for Our Children

Not only are the genocidal plans for people of color escalating, the attacks by the U.S. Empire are being launched against the very ones who wish to implement a revolutionary intercommunal society in which will work in the interest of all men—our children. In dispossessed Lincoln Hospital is the issue, the children's wards hold many levels of terror. One of these issues is that a majority of the children confined are suffering from lead poisoning, due to the substandard conditions in which they are forced to live. The hospital ward had supposedly been renovated by the city recently to "improve" its appearance. Although only a few children have been tested for lead poisoning, competent doctors from the People's Free Health Center have taken their blood samples and found that the lead content was higher than when the children were first admitted into Lincoln Hospital.

Through close observation by the medical personnel, it was discovered that the children were eating the freshly painted walls of the wards and that the paint contained lead. This outright murder plan by these corrupt city bosses is just another way to try and stop the progress of the ideas and new concepts of the survival which will be fully implemented by our children. The piggies of this fascistic city are working under the promise of improving the conditions of the hospital wards have gone so far as to place death in a place supposedly intended to heal and cure.

The Black Panther Party, knowing this, offered a solution. We have instituted a People's Free Health Center at 438 Claremont Parkway on the Bronx, run by people who work in the complete interest of all the people. Not only do we realize the importance of excellent health care, we also recognize that the oppressive conditions imposed upon the people, such as decedent housing, economic exploitation, and the other basic human rights, play heavily upon the people's physical wellbeing.

The people must no longer suffer acts of terrorism and murder, such as that committed by Lincoln Hospital, against our children, for it is one of the many strategies used by this decedent government to hold the people's struggle for total freedom and human dignity.

ALL POWER TO THE PEOPLE AND TO OUR YOUTH, ON WHOM OUR HOPE IS PLACED.

Unsanitary Waiting Room at Lincoln

We Want Decent Housing

The cry of the oppressed masses for decent housing in the communities of the world fall upon the deaf ears of pigs—deaf only because the pigs have no concern for the lives of the people.

On a Friday afternoon, February 12th, Preston Chimes came home to find his living room and bathroom ceiling had fallen in. Preston lives with his 5-year-old mother at 592 East 17th Street in the Bronx, N.Y. Mrs. Chimes is classified to have an incurable disease, and Preston works in a laboratory at Harlem Hospital during the day. This means that during the day, Mrs. Chimes is alone, as her existing, in a veritable rat trap. Friday afternoon Preston called the outrageous pig shambles Paul Watson, in the Bronx, and told him the ceiling had fallen. Preston is a color of pigs. Preston would have to wait until the "hoofer" for repairs to be made.

Since Pig Watson allowed the same Bounty pig shambles, allowing already substandard housing to become completely dilapidated, Preston called Pig Mayor Lindsay's Housing Department, hoping of getting the necessary repairs made. Two men from the Pig Lindsay's Housing Department came to the four-room apartment, only to tell Mr. Chimes there was nothing they could do. This is the usual procedure in the case of poor people. They "suggested" that Preston not attempt to save the shambles for damages. Aside from the dilapidation of the physical structure of the building and the apartments, an example is given here, there is no heat at hot water. Brother Preston is what is categorized by the pigs as an "unemployed worker," forced to "earn" a means to save for himself and his mother. Because of this oppressive state, he must pay a pig shambles $44.00 a month for a two-room apartment that is not fit for the shelter of animals.

Oppressed people of communities all over the world are forced to live in shambles housing. The people are fed up with the pigs with the oppression forced upon them and the people are moving in a revolutionary fashion to fight the communities of the oppressive forces by setting control of the source of power, and now held by the pigs. All Power To The People

Preventive Health Care Program Implemented

The Black Panther Party realizing the lack of proper medical care of poor and oppressed communities of all people, has opened the (Pig Mayor's "Jake" Winters) Free Medical Care Center, 3850 W. 40th St. (Chicago). In January, 1971, it has moved a step further, by implementing a preventive medicine program.

Teams of medical students and trained community workers are sent out into the community to the homes of the people in a couple of the homes—people who had seen doctors were still ill. For instance a small boy that continued to have a rash on his throat and ears was sent home with no diagnosis or medical treatment. The people that need to see a doctor are referred to the Free Medical Care Center. We take the names and addresses of those persons for the purpose of contacting them, if they do not come in to see a doctor after a certain period.

We realize that poor and oppressed people are not taught anything about methods of preventing illness or proper health precautions. In a couple of the homes we saw cases where people who had seen doctors were still ill. For instance a small boy that continued to have a rash on his throat and ears was sent home with no diagnosis or medical treatment. A sister saw a doctor about a drastic light loss and also a hole in her naval. The doctor said the light loss was probably due to the hole in the nasal. He said nothing more about the hole than that; and he told the sister to let him operate. After the sister refused and didn't return, the doctor showed the usual lack of concern and didn't try to contact the sister to see whether she had gotten well.

These are just a few cases which poor and oppressed people which demonstrate how poor and oppressed people are given inadequate medical care. This is a system that we are forced to live under is only concerned with private property and profit. Medical Care should be free to everyone, and people should get the proper attention when they seek medical care, but the pigs don't want this to happen, because it is not going to make a profit. And this is another example of why we will have to seize the means of production so that we will be able to determine our own destinies.

All Power to the People and to Our Youth, On Whom Our Hope Is Placed.
The results of the recent West Oakland Planning Committee (W.O.P.C.) elections are now official. On Saturday, August 19th, in a voter turn-out in the thousands, six (6) of the nine (9) candidates on the Black Panther Party slate were elected to this policy-making Board of Directors for Model Cities. As a result, the people of West Oakland will now have a decision-making voice in the allocation of $4.9 million dollars for their own community. A people's victory has been achieved in the struggle for righteous community control of community institutions.

If thousands of people are registered to vote on April 10, 1973, we can elect BOBBY SEALE Mayor of Oakland and ELAINE BROWN Oakland City Councilwoman.

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The W.O.P.C. election now becomes a part of history. But it will not soon be forgotten. This election marks a progressive step forward for the West Oakland Black and poor community, who voted with the consciousness of a unified community, after years of being torn apart by deception and treachery. Black people united around the issue of community control, acted in their own interests. We see now how people's power can be manifested by transforming formerly backwards institutions into community survival institutions.

In Part VI of this ongoing series of articles, the Black Panther Intercommunal News Service would like to present to our readers a progress report on the Black Panther Party voter registration drive and the campaigns of Bobby Seale for Mayor of Oakland and Elaine Brown for Oakland City Councilwoman. We feel that this report will be particularly appropriate at this time, following as it does on the heels of the victorious W.O.P.C. campaign, since similar techniques are being employed. No individual, no organization can organize a community from afar. Only by talking to the people, doing door-to-door, precinct-to-precinct work in the community can we lay the foundation for a solid base. Using Oakland as an example, we can begin to add new and progressive ideas to an old and decaying structure, and begin to create long awaited changes which will eventually bring about real people's power.
A HISTORY OF GENOCIDE

New York's jails exploded in open rebellion in October, 1970. The people, young and old, had been fed up with the brutality and corruption of the prison system in New York City. The Black Panthers and other revolutionary groups had been organizing in the jails for months, and the time was ripe for a full-scale uprising.

The rebels seized control of the jails, freeing hundreds of incarcerated Black people. They demanded an end to police brutality, an end to the segregated food system, and an end to the lack of education and recreation. They also demanded the right to vote and to be treated as equals under the law.

The rebels were able to hold off the police for several days, but eventually the New York City Police Department was able to retake control of the jails. The rebels were arrested and sent to solitary confinement, where they were subjected to harsh conditions.

The rebellion in the New York City jails was just one of many that took place across the country in the 1970s. Inmates in jails and prisons across the country were demanding an end to the mistreatment of Black people and the end of the prison-industrial complex.

The rebellion in the New York City jails was a defining moment in the struggle for Black liberation. It showed that the people in the jails were not passive victims, but active participants in the struggle for justice.

PRISON BULLETIN

December 1970

New York City

The Black Panther Party will soon be starting a new program to help prisoners in New York City. The program will provide legal aid, educational resources, and other support to help prisoners gain freedom.

The program will be funded through a combination of donations and grants. The Black Panther Party is also seeking volunteers to help with the program.

Contributions can be made to the Black Panther Party, c/o Young Lords Party, 24th Street and Third Avenue, New York, New York.

To learn more about the Black Panther Party and its work, please visit our website at www.blackpantherparty.org.

The Black Panther Party for Self-Defense

December 1970

The Black Panther Party for Self-Defense is a revolutionary organization that was formed in 1966 to fight against police brutality and racial discrimination. The party has a strong presence in New York City, where it has been a leader in the struggle for Black liberation.

The party's mission is to provide a voice for the voiceless and to defend the rights of all oppressed people. The party is dedicated to the principle that all people are equal and deserve to be treated with dignity and respect.

The party's work includes political education, self-defense training, and direct action to challenge systemic racism and oppression.

The Black Panther Party for Self-Defense is a community-based organization that is run by and for oppressed people. We welcome all who share our commitment to justice and equality.

The Black Panther Party for Self-Defense

December 1970

NOTICE TO THE PEOPLE OF EAST OAKLAND, CALIFORNIA

To all people in East Oakland, California:

We are writing to you today to inform you of an important development in the struggle for Black liberation. The Black Panther Party for Self-Defense is planning to open a new office in East Oakland, and we need your help to make it a success.

The office will be a center for community organizing, political education, and self-defense training. It will be a place where people can come together to plan and carry out direct action against systemic racism and oppression.

We are calling on all people in East Oakland to come together and support this effort. We need your help to make the office a success.

We will be holding a meeting on [date and location] to discuss the details of the office opening. We hope to see you there.

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The party's office in East Oakland will be a key part of its work in the community. It will be a place where people can come together to plan and carry out direct action against systemic racism and oppression.

We are calling on all people in East Oakland to come together and support the opening of the new office. We need your help to make it a success.

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We are calling on all people in East Oakland to come together and support the opening of the new office. We need your help to make it a success.
Fourteen New Haven community and student groups, including the New Haven Black Coalition, announced today the formation of the New Haven Black Panthers. The Coalition’s first public statement was released this morning at a press conference at the Dixwell Community House. The groups also announced that it will hold its first public meeting next Wednesday, October 8, at 6 p.m. at the First Methodist Church College & Elm Sts. New Haven.

Besides the Black Coalition, groups forming the Coalition are: the American Independent Movement (AIM), Black Law Students Association at Yale, Freedom New, and the New Haven Socialists. The Coalition calls upon all citizens to join the Black Panther Party for Self-Defense of the Black Panther Party, the14 Panthers are on trial for the murder of a police officer. As a community, we must stand together and defend the Panthers in court. We must stand for the rights of all defendants, regardless of their political or social beliefs. Furthermore, every citizen and all community groups must bear the responsibility of actively seeking a fair trial for the arrested members of the Black Panther Party.

The Coalition has two major goals: (1) to counteract the press and public hysteria against the Panthers, and (2) to raise funds for the legal defense of Panthers and to continue the work of the Coalition.

The American Independent Movement (AIM), the New Haven Black Coalition, and the Yale Legal Rights Association believe it is essential to demand and work for a fair trial. The press and public hysteria against the Panthers is a part of a nationwide attempt to discredit the Panthers.

The American Independent Movement supports the Coalition to Defend the Panthers, and we join the Coalition in its efforts to protect the Panthers’ constitutional rights. We believe the police and prosecuting officials are making a deceptive attempt to discredit the Panthers because they are both radical and black.

We therefore pledge our support for the Panthers and to do everything possible to ensure that they are not denied equal protection under law because they are both radical and black. We therefore pledge our support for the Panthers and to do everything possible to ensure that they are not denied equal protection under law because they are both radical and black. We therefore pledge our support for the Panthers and to do everything possible to ensure that they are not denied equal protection under law because they are both radical and black. We therefore pledge our support for the Panthers and to do everything possible to ensure that they are not denied equal protection under law because they are both radical and black. We therefore pledge our support for the Panthers and to do everything possible to ensure that they are not denied equal protection under law because they are both radical and black. We therefore pledge our support for the Panthers and to do everything possible to ensure that they are not denied equal protection under law because they are both radical and black. We therefore pledge our support for the Panthers and to do everything possible to ensure that they are not denied equal protection under law because they are both radical and black. We therefore pledge our support for the Panthers and to do everything possible to ensure that they are not denied equal protection under law because they are both radical and black. We therefore pledge our support for the Panthers and to do everything possible to ensure that they are not denied equal protection under law because they are both radical and black. We therefore pledge our support for the Panthers and to do everything possible to ensure that they are not denied equal protection under law because they are both radical and black. We therefore pledge our support for the Panthers and to do everything possible to ensure that they are not denied equal protection under law because they are both radical and black.
THE BLACK PANTHER PARTY PRESENTS

THE LUMPEN & THE FREEDOM MESSENGERS

Revolutionary Musicians

IN THEIR FIRST REVOLUTIONARY PERFORMANCE
SINCE RETURNING TO THE BAY AREA FROM THE
EAST COAST REVOLUTIONARY SINGING TOUR

SUNDAY DECEMBER 27, 1970
5:00 P.M. Until

THE BLUE GARDENIA
116 6th St.  Sixth and Oak
Oakland, California

Also Advance Ticket Sales

OAKLAND
CENTRAL HEADQUARTERS
1049 Peralta
Oakland, Ca.
415/5047.48 or 49

COMMUNITY CENTERS
1321 9th Ave.
E. Oakland, Calif.
415/656-0944

SAN FRANCISCO
CENTRAL DISTRIBUTION
1336 Fillmore Street
415/922-3032

COMMUNITY CENTER
115 West Point Rd. #302
415/282-8821

BERKELEY
2230 Tenth Street
Berkeley, Calif.
415/448-2741

RICHMOND
415 Cheshie Ave.
Richmond, Calif.
415/233-0532

Also Advance Ticket Sales

ELAINE BROWN
Sing Revolutionary Songs From Her Album "SEIZE THE TIME"
THE VANGUARDS, THE NATURAL FOUR
The Shades of Soul
And Other Guest Artists

500 P.M. Until

THE BLUE GARDENIA
116 6th St. Sixth and Oak
Oakland, California

Also Advance Ticket Sales
FASCIST INVASION OF CHATTANOOGA BLACK COMMUNITY

On Friday, May 21st, black singer Wilson Pickett was to have appeared at Chattanooga, Tennessee's Memorial Auditorium. He had requested and had been promised advance payment for his performance, but as he did not receive this, he refused to perform. The audience, mostly black, naturally demanded to be returned their ticket money, since there would be no show. The money was not fairly re-distributed. Out of the frustration and long-suffering that Black people everywhere have known for too long, many of those people in attendance at the concert vented this pent-up frustration on the streets of Chattanooga that night. There was some damage done to stores, and much needed items were simply taken in this moment of demonstrated outrage over all the racist conditions of the life of Black People in Chattanooga.

The racist police force there, seeing the potential power of the people that could eventually be used to redress grievances, used this opportunity to initiate an intensification of vicious and brutal acts upon the Black people there. They arbitrarily beat and harassed any black person on the streets that Friday night.

The following Saturday, the people, along with members of the local chapter of the Southern Christian Leadership Conference (SCLC) attempted to hold a meeting to discuss this crisis in the community. Instead of being able to peacefully discuss community problems, the people were set upon by Tennessee Highway Patrol forces, called by recently "elected" Fire and Police Chiefs, Gene Roberts, to keep the people from exercising their right to assembly.

The Highway Patrol forces immediately began indiscriminate beating and clubbing and arresting of Black people. Without regard for any age or sex, they attacked unarmed people, as though engaged in a major battle. For example, the only two Black news reporters in Chattanooga were arrested for no reason; a local Black disc jockey, Melvin "Soul", and his wife were beaten and arrested; and, a Black Vietnam veteran was beaten so brutally while in a restaurant trying to purchase a sandwich that he lost one of his eyes.

By Sunday, a State of Martial Law was introduced by the occupation of over 2,000 National Guardsmen in this small Tennessee city (population around 120,000 - about 40,000 of which are black). With the presence of local police, Highway Patrol units and National Guardsmen and the infliction of a 7:00 pm to 5:00 am curfew, the Black people of Chattanooga became naturally tense and fearful for their very lives. And, that night, Sunday May 23rd, the first fatality occurred. A young Black man, 22 - year old Leon Anderson, was shot and killed by Guardsmen. Leon had been stopped on the street by armed National Guardsmen. When he stopped, he rested his arm on a close-by fence to talk. The people in the community said that one of the Guardsmen lowered his rifle, even while some women and others standing there shouted to them not to shoot, for the brother was unarmed. Without warning, this pig shot and killed Leon Anderson, firing even into his dead body, saying, "Black son-of-a-bitch".

No people can continue to tolerate such brutal treatment. The Black community of Chattanooga has therefore warned these mad racists that it is armed and will not put down its arms until the occupying army has withdrawn.

ALL POWER TO THE PEOPLE!

MESSAGE TO THE PEOPLE OF CHATTANOOGA, TENNESSEE

May 25, 1971

To All Our Black Brothers and Sisters of Chattanooga,

The vicious and murdering army of occupation now menacing the Black Community of Chattanooga is not undefeatable. The power of the People can withstand and defeat these racist aggressors. There are no words we can offer that will express our support of your struggle, for it is ours. We are one People, separated only by boundaries, not of our own choosing; and so our fight is one.

We know that our freedom is dependent on all of us, not some or many, but all. And every blow you deliver brings us all closer to freedom and freedom is around the corner. It may be some time coming, but it is without a doubt there.

In particular, the struggle of you, the Black Community of Chattanooga, and the struggle of the Black Community of Cairo, Illinois against the racist, fascist machinery of the U.S. Government is encouragement to all of us to have not fear, but the determination to struggle and to win.

I can only say, on behalf of all the comrades in the Black Panther Party, that we express here and militantly affirm our solidarity with all the Black and other oppressed people of Chattanooga and hope to meet with you all on the Day of Victory for the People.

ALL POWER TO THE PEOPLE!

HUEY P. NEWTON,
MINISTER OF DEFENSE,
BLACK PANTHER PARTY

HUNTSVILLE STRIKE GOES ON---GARBAGE FIRES BLAZE

HUNTSVILLE, Ala. (LNS) -- Arrests, hit-and-run police raids into the black community and several major fires marked the third week of the Huntsville sanitation workers strike. The men have been locked-out of their jobs for trying to organize a union since April 9. Because the city has refused to collect garbage in the black community, people have begun to burn garbage rather than allowing it to lie around and breed disease. At first garbage fires were the only fires set, but after the mayor had the entire police force encircle the black community with orders to make arrests, the next night, there were larger blazes.

One of the targets was a furniture warehouse: a half-million dollars worth of merchandise went up in smoke,
RIZZO’S REIGN OF TERROR

On April 18th, 1971, a Rizzo rally was held at a Rizzo campaign office near Front and Lehigh in Kensington, a largely white-working class community of Philadelphia. A number of members of the October 4th Organization attended, not to stir up any trouble, but to merely hold a moment type case of brutality, but the cold execution of two Park Guard sgt. VonColln...not part of our organization with this incident as an attempt to vitally affect the people’s image in the eyes of the People.

Anthony Jones and Michael Byrd were expelled from our ranks for their utter disregard of Party principles. They were members of what the Newspaper’s statement that this grenade is similar to the one used to destroy police care in November, 1969, an alleged bomb thrown by a Black Panther Party had no connection.

The Black Panther Party has also released a statement on the alleged hold-up attempt at the Holland News Service. This minimizing of our organization with this incident as an attempt to vitally affect the people’s image in the eyes of the People.

The horror continued at the hospital. Roger and John were supposed to be under a doctor’s care for at least 72 hours, but were released to the police department within 24 hours. Dr. C. P. H. was shocked, had given John a 72-hour order and remained firm against police pressure to release them; however, a white resident released them the next morning. They were kept at Police Headquarters 48th and Race, for at least 9 hours in a cell without food and water.

While they were awaiting arraignment, their lawyer, Jack Levine, told Judge Ann Clark that two people were down in the cell block with fractured skulls and asked her to give the police an order to have them brought up for arraignment immediately. This was exceptional in view of the fact that persons who had arrived on the cellblock after Roger and John, were arraigned before them. Judge Clark’s reply was that Levine’s request was inappropriate. However, the fact that Levine was more important and refused to order Roger and John brought up from the cellblock for arraignment, immediately after the alleged incident, was of such a nature as to cast doubt on the veracity of the police statement that two people were down in the cell block.

On April 18th, 1971, the All-la Police Department, along with our membership. Det. Copt. Holiday Inn along with two other...completely unknown to us. The Black Panther Party has no connection.

The Black Panther Party has also released a statement on the alleged bomb thrown by a Black Panther Party had no connection.

The Holland News Service, as these articles are to be taken as the basis of our position, and are not part of our Party Program, principles or actions.

The fact that the news media, with a very few exceptions, are publishing the false and misleading negative picture of our Party is evidence in the fact that only two representatives of the media appeared at a recent conference we called on May 17th, regarding the trial of Bobby Seale and Ericka Huggins, but we hope in the future to bring about a just and equitable treatment of the case. We will continue to serve the People and redress wrongs as we see fit, and we will fight for our freedom and independence from oppression and exploitation. We will continue to work for a world without exploitation and domination of man by man. This world can be achieved only through the self-emancipation of the People and the acquisition of the means of production and distribution. The realization of this goal is the basis of the Black Panther Party’s program.

On the other hand, we are opposed to any attempt to use the police to keep the Black Panther Party out of the streets. The police are an instrument of the ruling class and are used to maintain the status quo. They are not interested in the welfare of the People and are not concerned with the rights of the People. They are the enemies of the People and must be fought against. We are committed to the overthrow of the ruling class and the establishment of a People’s Republic. The Black Panther Party is the vanguard of the working class and its struggle is the struggle of all the People. We are determined to fight for our freedom and independence and to establish a People’s Republic. We are not interested in the status quo and we will not compromise with the ruling class. We are committed to the struggle for freedom and independence and we will wage it with all the means at our disposal.
INTERVIEW WITH SCANDINAVIAN REP. OF BLACK PANTHER PARTY: CONNIE MATTHEWS

by Klaus Pedersen of "Land and Community Organization"

Pantel's most important weapons: Marxism, Food and Medicine

KLAUS: Can you please give an overview of the Black Panther Party?

CONNIE: First of all, I believe that the goal of the BPP is to set out to do our own program and this has now been translated into Swedish, Danish, French and German. One of the main objectives of the BPP is to community work in the Black communities, and that the BPP concentrates on doing its community work in the black communities. And that the BPP has found its way to Europe and with the help of the BPP, the community work in the Black communities and that the BPP has helped to establish an organization that works in the Black communities. And then they have a campaign against the police brutality. And the BPP wants to establish an organization that works in the Black communities. And that they have a campaign against the police brutality. And that they have a campaign against the police brutality.

KLAUS: Where is BPP now?

CONNIE: If I understand correctly, the BPP is still working in the Black communities. And they are working to establish an organization that works in the Black communities. And that they have a campaign against the police brutality. And that they have a campaign against the police brutality.

KLAUS: How do you relate to Marxism-Leninism?

CONNIE: We take the basic ideology of Marxism and Leninism, and we write in a more contemporary style which is easier to grasp. However, we are unable to do dogmatic things into practice because true Marxism-Leninism, we understand that the conditions we are subjected to govern our tactics.

KLAUS: The American establishment is very clever. They know that as long as they have the effect of haggling around talking about their war with the rest of the world, they are not at war with the rest of the world. When you give some of them—like Malcolm X or a group like the BPP—who think that the war is over, and then we have to do something about it, it is harder for them to understand. What about the BPP and the BPP that we are describing together?

CONNIE: The BPP and the BPP that we are describing together are not the only Black groups that are working to establish an organization that works in the Black communities. And they are working to establish an organization that works in the Black communities. And that they have a campaign against the police brutality. And that they have a campaign against the police brutality.

KLAUS: How do you relate to the BPP and the BPP that we are describing together?

CONNIE: We are not related to the BPP and the BPP that we are describing together. We are not related to the BPP and the BPP that we are describing together. We are not related to the BPP and the BPP that we are describing together.

KLAUS: Do you think the Scandinavians have a special affinity with the BPP?

CONNIE: Yes, I think that the Scandinavians have a special affinity with the BPP. I think that the Scandinavians have a special affinity with the BPP. I think that the Scandinavians have a special affinity with the BPP.

KLAUS: What do you think about the BPP and the BPP that we are describing together?

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KLAUS: We should have more contact with the Scandinavians. We should have more contact with the Scandinavians.

CONNIE: I think so too. I think that we should have more contact with the Scandinavians.

KLAUS: We have to support the BPP and the BPP that we are describing together.

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KLAUS: We have to support the BPP and the BPP that we are describing together.

CONNIE: Yes, I think that we should have more contact with the Scandinavians. I think that we should have more contact with the Scandinavians.

KLAUS: We must have faith in the people. They are the ones who are fighting for what is right.

CONNIE: Yes, I think that we should have more contact with the Scandinavians. I think that we should have more contact with the Scandinavians.

KLAUS: As soon as Malcolm X understood the meaning of the word "rally" he became a threat and was assassinated. Do you think he was a rallying point for you or personally, do you think you were leading a very dangerous life?

CONNIE: Yes, I think that we should have more contact with the Scandinavians. I think that we should have more contact with the Scandinavians.

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THE NEW HAVEN PANTHERS WILL NOT CONFESSION TO A LIE

NEW HAVEN APRIL 23rd

The Grand Jury which indicted Black Panther National Chairman, Bobby Seale, on charges of conspiracy to commit murder and conspiracy to kidnap was predominately White, middle-class, and over 40 years of age, New Haven County Sheriff, Sloan testified today. Sloan, 33 years of age, who has served a New Haven County Sheriff for 23 years, was questioned on Grand Jury conduct the day before that he had been asked three hours the previous day by defense attorney, Charles R. Garry, in a deep-throated voice and with the manner of a southern madam, sheriff. Sloan described the procedure he had used in selecting Grand Jury members. According to Sloan, no requirement for a Grand Jury is that the members be White. As Sloan was questioned about the commonly alleged fact that the Grand Jury members are made up that Grand Jury, Sloan revealed that none of the Grand Jury members had been checked to determine whether or not he was an elected at that time. Of the 11 out of the 19 Grand Jury members, Sloan has testified only one was Black, only two were women, and only one was under 40 years of age, and only one works for Black workers.

"I picked, decent people," Sloan told the court in a gruff voice, "they need which stands for decency, Garry demanded. Sloan refused to say. Sloan reiterated this point and by my own judgement, I picked people who were recommended by people. We've known for the past year of George Sloan's mental condition is known and also legal testimony on both sides is done.

ALL POWER TO THE PEOPLE!

From observing the Black community's present condition, we have already been aware of the widespread condition of our national community in general. It is necessary for us the Vanguard Party to immediately intensify our struggle against the stranglehold that the bourgeoisie has. To destroy this stranglehold to the bourgeoisie..."

ARTIE SEAL

The constant pumping in of dope, in our communities by the reverberating effects of the Federal Government's constant flow of alcohol, is unbelievable to the Black communities in particular, that flow from the lips of those who have given up, because there is no longer any hope to these.

The poor non-White communities, especially New Haven, are international, are much to be dealt with, and it is constant inflow of legal and illegal disease that has our communities behind them so, the death of the existence of oppression, oppression, Capitalism, plus Racism breeds fascism, Black men in our communities are being estranged by having to yield to the powerful law, to the powerful law, to have to turn, their families to the release of their property, to the men that Black men have to ignore the greedy, and the need for their children, because of their shame-fulness of not knowing the answer to the present condition that exist. Black men bear their women because they aren't sure who to blame, for this frustration, in the belief that this-class are true enem.

To have Black women relating to every-day’s hum-drum, mystical, fantastic problems of rap opera/farce tales on their TV’s and even going to the movies in an attempt to have vices and relationships with the individual woman, so that they can escape the day every day, and very red, yet oppressive conditions they don’t want to face, starting with their men, when they come home. This vicious cycle of self-observed, of self-observed observations, of confused, pasted, mislaid, of inevitable deaths at a young age, of deaths that were deaths in vain, this is all part and parcel of this constant determination on the part of the oppressor, to keep us conti-NUOUSLY divided, until the total annihilation of people of color is what Black Power Party knows, that the peoples of color need to begin their present everyday condition; and we still have freedom through constant internal education, and through the correct examples set forth by the Vanguard Party; we will rise formed as Black Power Party, under the guidance of the leadership of a Party that's for the people, by the people of the people.

Secondly, that number 4 stance: "We want a decent housing fit for shelter of home than breeding.

The terrible conditions of "home" in the oppressed communities are nothing to be ignored, by turning one's head, Displac-ED housing is just one more of the means of keeping peoples of color, discolored ridden.

The racist gang police tactic on the masses of people is increasing rapidly. The need for law enforcement agencies with guns is very ne-cessary. In fact, it's a must.

Let the young future revolutionaries spring up with the complete knowledge of this racist decadent society so that they can deal with it.

For the people to witness the racist gang police tactics implemented on frequently on brothers and sisters to promote to condone fascist theory and to condone fascist practice.

Soon it will be either/or! Either the people will support the oppressor or they will support the oppressed, because there will no ground to stand on and have no power to make policy nor control the pigs in their com-munity. In other words, the pigs in the face of the Black community in saying something doesn't exist.

Firstly, let us proceed to further examine the so-called pro-tection of the Black community. The program of action for these centers is, 'free breakfast,' clubs and food programs, along with free medical clinics, legal aid, and all other programs the community defines as a need, with this in mind, we can understand the contradictions between the two centers. The pigs program is secret and imposed on the people from without, while the Panther program is dedicated and focused on the people in the community to meet the needs of the people in the community.

What is the actual purpose behind the pigs in the New Haven Black Power? The actual purpose of these pigs can in reality be defined as out-sale for the pig department in the heart of the New Haven Black Community. The New Haven Black Community must be able to expose and understand the tricks and deceptions by the pigs to keep the Black community divided and therefore, in slavery.