INDIANA PANTHERS GO BEFORE FASCIST JUDGE

3 PANTHERS BUSTED FOR CONDUCTING PROPAGANDA WORK AMONG THE MASSES

On Friday, the 4th of July, 3 members of the Black Panther Party, while conducting propaganda work among the people, were arrested with soliciting papers without a permit. They were jailed in Atlantic City, New Jersey.

Arrested were: Milton McGriff, age 35, Elijah Graham, age 16, and Eugene Wells, age 23, with an initial fine of 20 dollars.

Later, after the news hit the hierarchy of the fascist pig set-up, the pigs charged the defendants $100 each.

Back in Philadelphia, the Party found little of nothing could be done in terms of legal help, because of the laws of license. In addition to this, the pigs and their bosses, residents of New Jersey, found that they would have to pay cash. So, were forced to get the only money available—paper money.

The case is supposed to be tried on Monday morning, July 11th, 9:00, at Atlantic City. These people are under severe trial, and the inevitable successor to a United Front Against Fascism—PEOPLE'S POWER! ALL POWER TO THE PEOPLE. MAMA X, Lt. of Information Philadelphia Chapter Black Panther Party

MEDICAL FASCISM IN THE JAILS

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The attorney for one of the defendants, a former member of the Black Panther Party, who was convicted in the recent trial, has asked his right to appeal to the higher court. The case is pending.

Aly, Patrick Grace, who pleaded guilty to the charges of disorderly conduct, was sentenced to 60 days in jail. The sentence was commuted to 30 days, but he was ordered to pay a $500 fine.

Dr. Joseph Z. Zimmer, 8140 W. Cleveland Ave., had been arrested and held for 2 weeks. Zimmer was charged with violation of the city ordinance. He was released on his own recognizance.

GUNS BABY GUNS

ARMY 45 WILL STOP ALL AVE.
BUCKSHOT WILL DOWN EROS.
P38 WILL OPEN PRISON GATES
CARBINE WILL STOP THE WAR MACHINE.
357 WILL WIN US HEAVEN
AND IF YOU DON'T BELIEVE IN LEAD
YOU ARE ALREADY DEAD.
HUEY P. NEWTON, MIN. OF DEFENSE, B.P.P.
FASCIST INVASION OF CHATTANOOGA
BLACK COMMUNITY

Friday, May 21st, black singer Pickett was to have appeared at Chattanooga's Memorial Auditorium. He had requested and had promised advance payment for his performance, but as he did not receive enough to return their ticket money, there would be no show. The black singer peacefully discussed community problems, the people were set upon by Tennessee Highway Patrol forces, called by recently "elected" Fire and Police Chief, Gene Roberts, to keep the people from exercising their right to assembly. The Highway Patrol forces immediately began indiscriminate beating and clubbing and arresting of Black people. Without regard for any age or sex, they attacked unarmed people, as though engaged in a major battle. For example, the only two Black news reporters in Chattanooga were arrested for no reason; a local Black disc jockey, Melvin "Soul", and his wife were beaten and arrested; and, a Black Vietnam veteran was beaten so brutally while in a restaurant trying to purchase a sandwich that he lost one of his eyes.

By Sunday, a State of Martial Law had been declared, over 2,000 National Guardsmen in Chattanooga, Tennessee's Memorial Auditorium. With the presence of local Police, Highway Patrol units and National Guardsmen and the infliction of a 7:00 pm to 5:00 am curfew, the Black people of Chattanooga became naturally tense and fearful for their very lives. And, that night, Sunday May 23rd, the first fatality occurred. A young Black man, 22-year-old Leon Anderson, was shot and killed by Guardsmen. No one can continue to tolerate this abuse of power by any officer of this fascist police force there, seeing potential power of the people that eventually be used to redress racists, used this opportunity to intensify the conditions of racist conditions of the life of people in Chattanooga, a city with a population of 120,000, about 40,000 of whom are black. With the presence of local Police, Highway Patrol units and National Guardsmen and the inflicting of a 7:00 pm to 5:00 am curfew, the Black people of Chattanooga became naturally tense and fearful for their very lives.

And, that night, Sunday May 23rd, the first fatality occurred. A young Black man, 22-year-old Leon Anderson, was shot and killed by Guardsmen. He had been stopped on the street, he rested his arm on a close-by fence to talk. The police, seeing there was no problem, lowered his rifle, and shot him, saying, "Black son-of-a-bitch."

So our fight is one.

We know that our freedom is dependent on all of us, not some or many, but all. And every blow you deliver brings us all closer to freedom and freedom is around the corner. It may be some time coming, but it is without a doubt there.

In particular, the struggle of you, the Black Community of Chattanooga, and the struggle of the Black Community of Cairo, Illinois against the racist fascist machinery of the U.S. Government is encouragement to all of us to have not fear, but the determination to struggle and to win.

I can only say, on behalf of all comrades in the Black Panther Party that we express here and militant affirm our solidarity with all the people and other oppressed people of Chattanooga and hope to meet with all on the Day of Victory for People. ALL POWER TO THE PEOPLE!

MESSAGE TO THE PEOPLE OF CHATTANOOGA, TENNESSEE

5, 1971

Our Black Brothers and Sisters in Chattanooga,

vicious and murdering army of occupation now menacing the Black community of Chattanooga is not unable. The power of the People that stand and defeat these racist forces. There are no words we offer that will express our support or struggle, for it is ours. We are people, separated only by bounded out of our own conscience, and so our fight is one.

We know that our freedom is dependent on all of us, not some or many, but all. And every blow you deliver brings us all closer to freedom and freedom is around the corner. It may be some time coming, but it is without a doubt there.

In particular, the struggle of you, the Black Community of Chattanooga, the struggle of the Black Community of Cairo, Illinois against the racist fascist machinery of the U.S. Government is encouragement to all of us to have not fear, but the determination to struggle and to win.

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ALL POWER TO THE PEOPLE!

HUBY P. NEWTON,
MINISTER OF DEFENSE,
BLACK PANTHER PARTY
**SEATTLE N.C.C.F. MEDICAL CORPS TREATS WALLA WALLA PRISON INMATE**

On February 24, 1971 the Seattle National Committee to Combat Fascism sent a medical team composed of four doctors, one nurse, one medical secretary and three N.C.C.F. members to Walla Walla State prison. The primary purpose of the visit to the prison was to administer sickle cell anemia tests to the Walla Walla prisoners. Walla Walla has a black inmate population of approximately three hundred. Three months ago the black inmates wrote to the N.C.C.F. medical clinic inquiring about the sickle cell tests that were being administered in the oppressed communities of Seattle.

Sickle cell anemia is a blood disease common among Black people. There has been very little research done on this disease until recently and as a result there are many Black people who are victims of the disease and are unaware of it.

The visit to Walla Walla exposed many barbaric and inhuman genocidal conditions. The above picture is of a prisoner who has a large infected hole in his hip as a result of a bed sore. The prisoner has been bed for about a year. For medication he has been given Thorazine and Librium because they are depressants and don’t allow him to comprehend what is going on around him or his condition. Also revealed was the fact that one is not considered to be a doctor unless the inmate agrees to be operated on because of brain surgery he underwent several years ago. The medical team also discovered that a second prison doctor was addicted to drugs and has a severe habit. Over one hundred and eighty inmates were tested for sickle cell anemia and treated for other ailments.

The medical conditions at Walla Walla seem perfectly normal for any society that commits genocide on a massive scale. In order to destroy these conditions it is necessary to kill their cause, U.S. Fascism.

**OMAHA N.C.C.F. LIBERATION SCHOOL**

Since its opening last Wednesday, our Liberation School has definitely been functioning well. The children have been responding to instruction with much enthusiasm and eagerness, and it would be interesting to compare the responses of these students taught in the people’s school to the responses of students at the Omaha school system. We would be further interested in comparing the attitudes of the students taught in the liberation school to the attitudes of so many of the teachers who teach liberation in the attitudes of the students taught in the liberation school.

The Second Amendment to the Constitution of the U.S gives the right to bear arms to all people. We believe that Black people should exercise their constitutional rights, it is entirely within the law to get a gun for self-defense. Hoyt P. Newton, our Minister of Defense, says...
THE AMERICAN WAY OF JUSTICE???

On Friday, May 16th at 10:00 a.m., members and friends of the Jersey City Chapter of the Black Panther Party appeared in Newark Municipal Court before the Honorable Judge James Del Mauro. While awaiting the hearing of the case, the public was left in suspense as the trial by civil rights attorney William Kuntsler, accompanied by his client Bobby Lee Williams was held.

The trial was held to determine if Bobby Lee Williams, a defendant in the murder of Patrolman Gleason, was guilty of the charges against him. The case had garnered national attention and was being closely watched by civil rights activists and the Black Panther Party.

Bobby Lee Williams was one of twelve young black men who had been shot by a police officer in a New Jersey community. Williams and his co-defendants were accused of murder and conspiracy.

The trial was marked by controversy and allegations of police brutality, and it had been postponed several times due to a lack of consensus on the charges.

The case had been followed by the media and public interest, and it was seen as a test of the legal system's ability to deal with the issues of police brutality and racial injustice.

During the trial, Williams and his defense attorneys presented evidence of police misconduct and discrimination, and they called witnesses to testify about the events leading up to the shooting.

The trial was a significant moment in the struggle against police brutality and racial injustice, and it highlighted the need for reform in the criminal justice system.

The outcome of the trial was uncertain, and the case had the potential to set a precedent for similar cases in the future.
Pig Shoots Indianapolis Panther

The over present harassment of Black Panther members and black people throughout the black community is an ever-present issue of race and violence and brutality at the hands of the racist pig Supermation and the kangaroo courts on a local as well as a national level. On December 29th, 1968, Abraham Sharrief, our circulation manager, and another brother were advertising a rally we were having. The brothers were speaking to the people over a loud speaker and distributing literature, when they were stopped by racist patrolman Sherrif Hulbert and charged with being disorderly persons. A frame-up charge of violation of the 1959 firearms act was set at $300 for good measure. On January 4th, the same racist cop of a snare shot a black brother and charged him with assaulting a police officer and violation of the 1965 Beverage Act. Both of these charges were dropped. The slime of the land was embarrassed of the charge of shooting the brother as it was to be expected. After careful investigation by the hot, Chapel it was discovered that this pig had shot another black brother the previous year, Feb. 14, 1967. Panthers were exasperated with the police and their attitude, and so informed the people at the water company and the P.G.&E. On June 1st a so-called representative of the water company came to shut off the water to my house because I had not paid the bill. He told those at the water company that in order to prevent the water from going to the neighbors, and so to stop using the water, he would have to put in someone else's name. Later this was done to prevent my calls from being put in the name of the Black Panther Party. The following is the corrected spelling of my last name. Anyway the next thing I got was a call from the water company and then they informed the water people in the community for the off of my name. Now if you see me in the street and say about it. Then I followed the water company and began reading. The one thing that stood out in red writing across the paper was "Wanted Headquarters, Take Out Protection". To the brother standing on the porch next to me I said "Now ain't that a ... Do you see what I'm talking about?" He agreed. The pig snatched the paper from my hand and began yelling nervously that he didn't know anything about any police protection business. I told him that I wasn't signing anything before reading it. I told him to give it back to me so I could read it before signing, but he refused to give it back. In fact, after he got the form back he started making his way down the street so fast it's unfortunates that he didn't fall and break his leg.

Audry Hudson is the secretary of the Black Panther 'Party for Self Defense and a member of the editorial staff of the Black Panther newspaper. Besides being very beautiful to look at, (as you can see for yourself) the sister is a very beautiful person. She has gotten herself together and enlisted in the struggle for the total liberation of her people. She is a welcomed addition to the swelling ranks of the Vanguard Party of the black liberation struggle. If there are any more Audry's out there — and we know there are — please step forward and take your rightful place beside our Audry so that we can bring the final curtain down on the American Nightmare.

Captain Hawk

In working for the Black Panther Party for Self Defense, I have met some very interesting people. This party is based on the grassroots level of the black community, the people with whom I work. Continued To Page 10.
The Black Panther Party has established the free bussing program throughout the state of Washington. The purpose for this is to visit the brothers and sisters in prisons, state and federal institutions to establish a close relationship between the community and the prisoners. Then the community can find out the specific case of these brothers and check out the parcel heard and see how correct it is. We found out that many families and friends cannot afford transportation to these prisons. So the families can't visit their loved ones. The result is that the prisoners feel that no one ever cares about them that leaving them at the mercy of those sadistic pigs in prison.

Saturday July 11, 1970, The Black Panther Party along with members of the community gathered in front of the Community Information Center to go to Monroe Prison. The people were very happy with the bussing program because it provided free transportation, enabling them to visit their relatives held in the prison. It also gives a chance to establish some type of communication between the community and the prisoners. Some of the women helped prepare the food for lunch. We talked on the way there about the prison and what type of treatment the brothers are receiving.

Many of the brothers that are railroaded to prison don't even have hearings. The trials are brief and one sided. These cases are exactly the same with the Black Panther Party's 10 Point Platform stands. We want all Black men to be treated with justice by a jury of their peers. Some of the brothers have been tried for所谓 crimes, and with due process. Many of the brothers and sisters who are innocent, and people that are shocked about this are not going to be treated with a fair trial. The people are going to stand up to you and the will of the people is stronger than your technology.

COUNTER-ATTACK

Seattle Pigs
Murder Panther

On the afternoon of October 5, 1969 at 4:25 p.m. another life was taken in the fight for Black Liberation. Another Panther warrior was violently taken from our midst. The cold-blooded, murdering, racist, big pigs took it upon themselves to eliminate one of our black brothers. We knew him as a warrior, but all you need to know is that he was a young man. A young black man was murdered in cold blood, cold hearted, and he was not afraid. He was a young man, a young black man. We honor him, and we remember him.

Seattle Pigs
FREE Bussing Program

WASHINGTON STATE
FREE Bussing Program

All power to the people!
HELD AT SON OF MAN TEMPLE

REVOLUTIONARY MEMORIAL SERVICE FOR BRUCE (DEACON) WASHINGTON

(Oakland, Calif.) - Revolutionary Memorial Services were held last Wednesday afternoon at the Son of Man Temple for Bruce Lee (Deacon) Washington, a beloved 26-year-old comrade of the Black Panther Party shot in the back while protecting children from wild gunfire at a teen dance on Friday, October 5. Comrade Deacon died in the early morning hours of Saturday, October 6, after fighting for his life for more than eight hours on an operating table at Highland Hospital.

The Revolutionary Memorial Services began as the flag-draped casket bearing the body of Bruce (Deacon) Washington was brought, in silence, into the Temple auditorium, ceremoniously flanked on all sides by a special Honor Guard comprised of four Black Panther Party members who had known and worked with Comrade Deacon in the early development of the Philadelphia Chapter of the Party in the late 1960s and here in Oakland.

As the top of the casket was raised and the flag, bearing the emblem of a large solid, black panther was pulled back, the Son of Man Temple Choir, dressed in black robes, stood and softly but firmly sang the very meaningful ballad, "We Are Soldiers":

"We are soldiers
In the army
We have to fight
Although we have to die.
We have to hold up the blood-stained banner,
We have to hold it up until we die..."

Deacon had been an original member of the Son of Man Temple Choir, and had actively recruited others with whom he came in contact to join.

Following the Choir, Brother Emory Douglas, the internationally-acclaimed People's Artist for the Black Panther Party, read a selection from Revolutionary Suicide, written by Huey P. Newton, the Party's leader and chief theoretician. The passage which Brother Emory read was appropriate, for Comrade Deacon was conscious of the dangers involved with his work in the Black Panther Party, but as all who knew him will readily testify, Comrade Deacon refused to compromise his own integrity and dignity:

"...Revolutionary suicide does not mean that I and my comrades have a death wish; it means just the opposite. We have such a strong desire to live with hope and human dignity that existence without them is impossible. When reactionary forces crush us, we must move against these forces, even at the risk of death..."

The moving poem, "For Deacon," read by Sister Ericka Huggins, was filled with words expressing a realism that could not be denied:

We come into life
without a wish,
a dream,
a desire.
life is so simple—to eat, to sleep
then with knowledge comes
pain
life is no longer simple—how do we eat?/where do we sleep?
we think
we want to do
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